The Federation OFFICIAL COPY WHEN RECORDED MAIL TO

of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95551295 Space ABOVE This Line For Recorder's Use

Loan No. 49430 Prepared By: J. ORENDAIN 03390

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

ABV MODTCACE SERV	uces mc	(Assistant / Te	minton \	in sansidanti	ion for value recei	uad bass	hu saasta - a	eni ome
APX MORTGAGE SERV and transfers to: all beneficial interest under t from: JOHN C. JC	FI hat certain Mortg	EDERAL NAT page/Deed of Tri	IONAL ust date	MORTGAG d 218T	E ASSOCIATIO day of MAI	RCH	(Assi 19 9	gnee)
	e hundred				Dollars (\$, 000, 00	wer(s)
and recorded/filed on the .	- < 8	day of	7777	2073		,	19 74	
as Document Number		78615			Book No	,		
in the Official Recards of the State of ILLAMIS SEE ATTACHED I FGA	on real e	state legally des		COOK 15:			C	ounty,
					. DEPT-01 RECORDING \$23.50			
Or Or					. T#0008 TRAN 1508 08/21/95 11:39:00 . #8388 # JB #-95-55 1295 . COOK COUNTY RECORDER			
		20-	,					
Tax I.D. No.	1067				idress, city, state, AUMBURG, II		77	ar
07-16-105-047				<u> </u>				
together with the note or no all rights accrued or to accru			rust.	2×	nd to become duc	Title	·	, and
APRIL 6,1994	- A	Authorize	d Signa	hyro/	Vice	Pres:		
	$ \left(-\right) $	usa-		may	Asst	. Vice	Pres.	
STATE Of ILLINOIS County Of COOK	}			0		porate S	ieal)	
On April 6'94 before	re me the undersi	gned, a Notary	Public i	_n 9555	1295	je.	.,	
and for said county and state	personally appea	red CRAIG	POE	GEL				
personally known to me or p evidence to be the persons	roved to me on th							
as VICE PRES		, and		_		Maria Maria di Salahari Maria		
APX MORTGAGE SERV that such corporation execute by-laws or a resolution of its	d the within instr	and acknowledge	ehalfot ed to m t to its	e	(N o	tary Sea)))	
WITNESS my hand	and official seal							
Signature My commission expires:	<u>20010111</u>				NOTARY PUB MY COMMIT	A BROAI	DDUS QF II : 14015 RE\$ 9/3/97	

ILLINOIS

UNOFFICIAL COPY

THE THE KAR

Property of Coot County Clert's Office

LEGAL DESCRIPTION: Parcel 1:

The Easterly 37.65 feet of the Westerly 118.60 feet, as measured along and perpendicular to the Northerly line thereof of Lot 34 in Colony Lake Club Unit Number 2, being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

Parcel 2:

Easements a purtenant to and for the benefit of Parcel 1 as set forth in the Declaration 1 Rasements made by LaSalle National Bank as trustee under Trust Agreement dated Movember 12, 1976, and known as Trust Number 51691 dated January 5, 1977 and received March 23, 1977 as Document 23860589 and as amended by Document 24060823 recorded August 16, 1977 and as created by instrument dated November 14, 1977 and recorded December 2, 1977 as Document 24219871 over and upon private streets shown on the plat of Colony Lake Club Unit Number 1 recorded December 30, 1976 as Document 23763577 and Colony Lake Club Unit Number 2 recorded June 6, 1977 as Document 23954950 for ingress and egress, in Cook County, Illinois.

35551295

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