

The Federation

of Financial Institutions, Inc.

10990 W. Roosevelt Rd. - Suite 302

Westchester, IL 60154-2566

UNOFFICIAL COPY

95551296

Space ABOVE This Line For Recorder's Use

Loan No. 49696

Prepared By: L. GEACH

03472

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 15TH day of APRIL 19 94

from: STEPHEN E. MARTIN AND HEATHER J. MARTIN, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED TWENTY-FOUR THOUSAND AND 00/100

Dollars (\$ *124,000.00)

and recorded/filed on the 22 day of April 19 94

as Document Number 94-363306 in Book No. Page County,

in the Official Records of the Office of the Recorder of Titles in COOK

State of ILLINOIS on real estate legally described as:

THE EAST 1/2 (EXCEPT THE EAST 51 FEET) OF THAT PART OF THE SOUTH 132 FEET OF LOT 9 LYING EAST OF THE WEST 100 FEET OF THE LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:40:00
#8389 + JB *-95-551296
COOK COUNTY RECORDER

Tax I.D. No. 03-29-121-046-0000 Commonly known as (street address, city, state, zip) 112 EAST EVELID AVENUE, ARLINGTON HTS, IL, 60004

together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust

Dated: 22 APRIL 1994
Authorized Signature: David J. Gorski, Title: VICE-PRESIDENT
Authorized Signature: Ellen Rudolph, Title: VICE-PRESIDENT

STATE OF ILLINOIS) (Corporate Seal)
County Of COOK)

On 22 APRIL 1994 before me the undersigned, a Notary Public in

and for said county and state personally appeared

DAVID J. GORSKI and ELLEN RUDOLPH

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE-PRESIDENT, and

VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

WITNESS my hand and official seal

Signature: Jean Hulak
My commission expires: 9-3-97

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

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