

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551301

Space ABOVE This Line For Recorder's Use

Loan No. 15871

Prepared By: D. BROADDUS

0200/

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 24TH day of NOVEMBER 1993, from: RICHARD B. CAIFANO AND CATHERINE R. CAIFANO, HIS WIFE

Borrower(s) in the principal sum of SEVENTY-NINE THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ **79,500.00) and recorded/filed on the 2 day of December, 1993

as Document Number 93-985222 in Book No. _____, Page _____ in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

THE SOUTHWESTERLY 28.57 FEET OF AREA NUMBER 1, IN LOT 7 OF PALOS RIVIERA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING# \$23.50
T0008 TRAN 1508 08/21/95 11:41:00
#8394 # JB *-95-551301
COOK COUNTY RECORDER

Tax I.D. No. 23-23-201-087-0000 Commonly known as (street address, city, state, zip) 1 COUR LASALLE, PALOS HILLS, IL, 60465

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 2/24/94

Authorized Signature Assistant Vice-President
Authorized Signature Assistant Vice-President

STATE OF ILLINOIS)
County Of COOK)

On 2/24/94 before me the undersigned, a Notary Public in

and for said county and state personally appeared

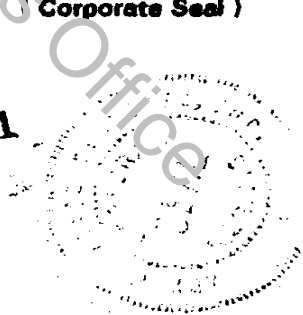
LISA FUGATE and NANCY L. PYSHOS personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE-PRESIDENT, and

ASSISTANT VICE-PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature
My commission expires: 9/3/97

95551301



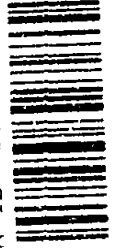
"OFFICIAL SEAL"
DONNA BROADDUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(Notary Seal)

UNOFFICIAL COPY

000 000000

FNMA LN# 1-12(187471)0 PUR 03/02/94 IL
CONTRACT NO 119403
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC.
SALATINE IL 60067
CNTL NO 056-29207A-00004
LDR ID 15871



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Property of Cook County Clerk's Office