

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation
of Minnesota Associations, Inc.
10330 W. Research Rd. - Suite 302
Westchester, IL 60181-2505

95551306

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 27TH day of SEPTEMBER 19 93, from: JAMES E. THOMAS AND GLADYS THOMAS, HIS WIFE

in the principal sum of FIFTY-EIGHT THOUSAND FIVE HUNDRED FIFTY AND 00/100 Dollars (\$ 58,550.00)

and recorded/filed on the 6 day of October, 19 93

as Document Number 93501639 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 17 IN BLOCK 1 IN GARFIELD PARK ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:41:00
#8399 JB *-95-551306
COOK COUNTY RECORDER

Tax I.D. No.
16-02-320-033

Commonly known as (street address, city, state, zip)
918 N. HAMLIN AVENUE, CHICAGO, IL, 60651

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
10/11/93

Authorized signature
John J. Lowe
Title
PRESIDENT
Authorized signature
Milan J. Lowe
Title
VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 10/11/93 before me the undersigned, a Notary Public in and for said county and state personally appeared

95551306

ROBERT J. GORSKI and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as PRESIDENT, and

VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Charnelle L. Kezlb
My commission expires:
MARCH 26, 1995

"OFFICIAL SEAL"
Charnelle L. Kezlb
Notary Public, State of Illinois
My Commission Expires 3/26/95

23.50
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