

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95551311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00998

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of MARCH 19 93, from: JACK T. JOHNE, A BACHELOR

Borrower(s)

in the principal sum of ONE HUNDRED SEVENTY-THREE THOUSAND AND 00/100

Dollars (\$ 173,000.00 )

and recorded/filed on the

14 day of April

19 93

as Document Number 93 27 5195

in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK state of ILLINOIS on real estate legally described as:

County,

LOT 69 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE FOURTH (3/4) OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE WEST HALF (1/2) OF SAID NORTH WEST QUARTER (1/4) SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:42:00
#6404 JB \*-95-551311
COOK COUNTY RECORDER

Tax I.D. No. 14-17-105-003 Commonly known as (street address, city, state, zip) 4741 NORTH MAGNOLIA AVENUE, CHICAGO, IL, 60640

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-8-93

Authorized signature Lisa Fugate Title ASST. VICE PRESIDENT

Authorized signature Milan J. Lowe Title ASST. VICE PRESIDENT

State of Illinois ) County of Cook )

(Corporate Seal)

On 4-8-93 before me the undersigned, a Notary Public in and for said county and state personally appeared

95551311

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

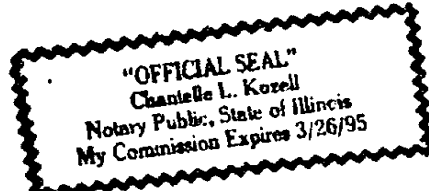
ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Chantelle L. Kozell

My commission expires: MARCH 26, 1995



23.8

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IL

PUR 04/26/93

FNMA LN# 1-12(137431)8  
CONTRACT NO 227734  
LENDER NO 21496-000-1  
SERVICES, INC. 21496-000-1  
APX MORTGAGE SERVICES, INC. IL 60067  
PALM TREE 111-29158 -00001  
LOR ID 10034

Property of Cook County Clerk's Office