

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551313

Specs ABOVE This Line For Recorder's Use

Loan No. **15646**
Prepared By: **L. GEACH**

01891

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **22ND** day of **NOVEMBER** 19**93**,
from: **THOMAS J. FROMELT AND PAMELA K. FROMELT, HIS WIFE**

Borrower(s)

in the principal sum of **ONE HUNDRED THOUSAND AND 00/100** Dollars (\$ ***100,000.00**)
and recorded/filed on the 3rd day of DECEMBER, 19**93**

as Document Number 93990953 in Book No. _____, Page _____
in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 126 IN BUTTER'S MILL UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 1508 08/21/95 11:43:00
. #8406 # JB *-95-551313
. COOK COUNTY RECORDER

Tax I.D. No. **07-17-319-010-0000** Commonly known as (street address, city, state, zip) **1600 COTTINGHAM DRIVE, SCHAUMBURG, IL, 60194**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11-22-93	Authorized Signature <i>David J. Gorski</i>	Title VICE-PRESIDENT
	Authorized Signature <i>Milan J. Lowe</i>	Title VICE-PRESIDENT

STATE OF ILLINOIS)
County Of COOK)

(Corporate Seal)

On 11-22-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE-PRESIDENT, and _____

VICE-PRESIDENT, on behalf of:
APX MORTGAGE SERVICES, INC. and acknowledged to me
that such corporation executed the within instrument pursuant to its
by-laws or a resolution of its Board of Directors.

(Notary Seal)

WITNESS my hand and official seal



Signature
Cherise Broadbent
My commission expires:
9/3/97

"OFFICIAL SEAL"
DCNNA BROADDUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

23.50

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RECEIVED

Property of Cook County Clerk's Office

