The Fodors in No.

of Financial Institutions, Inc.

10390 V. Reserved Rd. - State 302

WHEN RECORDED MAIL TO.

10390 V. Reserved Rd. - State 302

Westchenser, It. 60154-2566

Space ABOVE This Line For Recorder's Use

Loan No. 15607
Prepared By: D. BROADDUS
01874
ASSIGN

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICE				
and transfers to: all beneficial interest under that co			GAGE ASSOCIATION TH day of MAR	
from: AMERICAN NATIONAL	BANK AND TRUST	COMPANY OF CHIC	AGO AS TRUSTEE U	
AGREEMENT DATED THE 127				7371 Borrower(s)
in the principal sum of ONE 1	HUNDRED TWENT	Y-SIX THOUSAN	ID AND 00/100	*126,000,00
and recorded/filed on the as Document Number	day of	11/12/6	Donats (#	19 77
as Document Number	94-335	76.0	in Book No	Dana
in the Official Records of the Offi	ice of the Recorder of	Titles in COOK	III DOOK 110	County,
State of ILLINOIS	on real estato legali	y described as:		<u> </u>
LOT 32 (EXCEPT THI	WEST 3 FEET	THEREOF) AND	THE WEST 6 FE	ET OF LOT 33
IN BLOCK 2 1)1 THE SHEFFIELD'S ADDITI	CHICAGO OF MOISTAIN (OF THE BOUTH O THE WORT	HEVEL (1/2) OL	11/4) OF THE
NORTHEAST QUARTER	(1/4) OF SEC!	TION 32. TOWN	SHIP 40 NORTH.	RANGE 14.
EAST OF THE TRIKE				
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			STOT OF BEARIN	71.0
	0		. DEPT-01 RECORD	45044
			. T#0008 TRAN	1508 08/21/95 11:43:00
			- #8409 4 JB	×-95-551316
			. COOK COUNTY	RECURDER
	<u> </u>			
Tax I.D. No.	Co.	mmonly known as (st	reet address, city, state,	zip)
14-32-210-033-0000	912 WEST KE	BSTER AVENUE,	CHICAGO, IL,	60614
together with the note or notes tall rights accrued or to accrue und			due and to become due	thereon with interest, and
an rights accrued on to accrue und	ici swin ivioligates reco	I Of I lus.		
				
Dated	Auth	corized Signature		Title
5/4/94 Disa har Assistant Vice Preside				
3///3/	Made		15.St.	
	Aut	orized Signature		Title
	' / 5	NIAS	TICK Pro	sident
		W / X 10	ration Pre	siocenic
STATE Of ILLINOIS)		/	O' Leor	porate Seal)
County Of COOK		•	-011	orate Seat)
5/4/04			U _X	
	the undersigned, a No	•		
and for said county and state person	onally appeared	-c S eq	C1316	
Fuggte and	Robert	Corsul	95551316	
personally known to me or proved				
evidence to be the persons who				
as Assistant Vice				the state of the s
	, and			
President		on behalf of:		
APX MORTGAGE SERVICES				
that such corporation executed the by-laws or a resolution of its Bear		rsuant to its	/ Not	Cary Sool 1
by-laws of a resolution of its acai	n of Directors.		1 1401	tary Saal)
WITNESS my hand and	official seal			
				
Signature				
LARU CHIVA	li .			
			00000000	
Mý commission expires:	•		"OFFICIA	AL SEAL"
1 4-5-47) JEAN	∟וווו
			NOTARY PUBLIC.	STATE OF ILLINOIS 2
			MY COMMISSION	N EXPIRES 9/3/97
				mmm

ILLINOIS

UNOFFICIAL COPY

MELLOWIE

Property of Cook County Clerk's Office