

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

95551317

of Financial Institutions, Inc.

10330 W Roosevelt Rd. - Suite 302

Westchester, IL 60154-2566

5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

10/859

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 28TH

day of SEPTEMBER 19 93, from DAVID WEINSTOCK AND RONNA WEINSTOCK, HIS WIFE

Borrower(s)

in the principal sum of TWO HUNDRED THOUSAND AND 00/100

Dollars (\$ 200,000.00 )

and recorded/filed on the

25

October

19 93

as Document Number

93-797390

in Book No.

Page

in the Official Record of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS

on real estate legally described as:

LOTS 30 AND 31 IN BLOCK 14 IN DEVON MC CORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 1508 08/21/95 11:43:00
- . #8410 # JB #-95-551317
- . COOK COUNTY RECORDER

Tax I.D. No.

Commonly known as (street address, city, state, zip)

10-35-412-003 AND 002 6547 NORTH CENTRAL PARK AVE., LINCOLNWOOD, IL, 60645

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/06/93

Authorized signature	Title
<i>Milan J. Lowe</i>	VICE-PRESIDENT
Authorized signature	Title
<i>Lisa Fugate</i>	ASSISTANT VICE-PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

on 10/06/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

MILAN J. LOWE and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE-PRESIDENT, and

ASSISTANT VICE-PRESIDENT

, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature  
*Charlene D. Bazel*  
My commission expires:  
3-26-95

95551317

(Notary Seal)

23.58

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7/18/2017

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