013 10 10/840 oi Tingende (L. Lor at long, Inc. 1983: All All All Sovet (L. L. Suite 302 Westerner, 11 20154-2266

6/15/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	ASSIGNMENT OF MO	RTGAGE / DEED OF TRUST	
APX MORTGAGE SERV	ICES, INC.	(Assignor/Trustee) in consi	deration for value received,
	ATIONAL MORTGAGE ASS		(Assignee)
of OCTOBER 19	that certain Mortgage/Deed of T 3, from: MICHAEL T. CU		
the principal sum of	ink Hindred Twenty-1	SEVEN THOUSAND AND OO/	Borrower(s)
			ars (\$ 127,000.00)
recorded/filed on the	Cictobec	<u> </u>	
	93845046	in Book No	_
Document Number	30 1000	in Book No	, Page
to of ILLINOIS	e Office of the Recorder of Titl on real estate legally des	oribed as:	County,
THE SOUTHEAST THEREOF) IN S	1/4 OF THE SOUTHWES	OR SUBDIVISION, BEING ST 1/4 (EXCEPT THE EAS 42 NORTH, RANGE 11, E TY, ILLINOIS.	r 10 acres
		. DEPT-01	RECORDING \$2
	Or		TRAN 1508 08/21/95 11#44:
			+ JB *-95-5513
	00/	. Coon	COUNTY RECORDER
	es therein described or referred us under said Mortgage/Deed of T	to, the force due and to become due rust.	thereon with interest, and
sted	authorized signature		title
10/12/93	Jugar.	Fra Con A	ssistant Vice-President
	Authorized eignature		ee-President
tate of Illinois)		(Corpora	e Sari)
10/12/93 before	me the undersigned, a Hotary Pu	ablic in	Contract of the second
l for said county and state	personally appeared		
		9555 1 5	
sonally known to me or pro	nd David J. Gorski ved to me on the basis of satis ho executed the foregoing ins	factory	
Assistant Vice-Pr	-	P 2 14100-41 C	
Vice-President	, on behalf of APX N		restriction of the
vices, Inc. and acknowledg within instrument pursuan	ed to me that such corporation e t to its by-laws or a resolution	executed to fits	anti
and of Directors.	seal	(Notary S	ou,
Signature			
Drave La	zer 1	"OFFICIA	L SEAL"
ty commission expires:		DIANE NOTARY PUBLIC	TATE OF ILLIANOR &
6/15/01	1	MY COMMISSION	EXPIRES 6/15/97

Property of Cook County Clerk's Office