

The Federation

UNOFFICIAL COPY

of Financial Institutions, Inc.
10330 W Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

Space ABOVE This Line For Recorder's Use

Loan No. 15816
Prepared By: J. HULAK

01923

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 1ST day of NOVEMBER 1993, from: DENNIS BEE AND MICHELLE R. BEE, HIS WIFE

Borrower(s)

in the principal sum of SEVENTY-ONE THOUSAND ONE HUNDRED FIFTY AND 00/100 Dollars (\$ 71,150.00) and recorded/filed on the 17th day of November, 1993

as Document Number 93940702 in Book No. _____, Page _____ in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

ALL OF LOT 4 AND THE SOUTH 6 FEET OF LOT 44 IN BLOCK 6 IN THE SECOND ADDITION TO WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 1508 08/21/95 11:45:00
- . #8415 # JB *-95-551322
- . COOK COUNTY RECORDER

Tax I.D. No. 25-28-309-057	Commonly known as (street address, city, state, zip) 12413 SOUTH EMERALD AVENUE, CHICAGO, IL, 60628
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated MARCH 1, 1994	Authorized Signature <i>Robert J. Gorski</i>	Title President
	Authorized Signature <i>Nadine Allen</i>	Title Executive Vice-President

STATE OF ILLINOIS)
County Of COOK)

(Corporate Seal)

On MAR. 1, 1994 before me the undersigned, a Notary Public in and for said county and state personally appeared _____

Robert J. Gorski and Nadine Allen personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as President, and _____

Executive Vice-President _____, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature
Jean Hulak

My commission expires:
9-3-97

95551322



(Notary Seal)



23.52

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