

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95551325

Specs ABOVE This Line For Recorder's Use

Loan No. 15775 Prepared By: D. BROADDUS

01953 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 29TH day of NOVEMBER 1993 from: FRANCISCO MIRANDA AND JUANA G. MIRANDA, HIS WIFE

Borrower(s) in the principal sum of ONE HUNDRED FIVE THOUSAND AND 00/100 Dollars (\$) *105,000.00 and recorded/filed on the 24 day of JANUARY 1994

as Document Number 94073011 in Book No. Page in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOTS 36 AND 37 IN BLOCK 9 IN HOSMER AND MACKAY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 BOTH INCLUSIVE IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

- DEPT-01 RECORDING \$23.50
7#0008 TRAN 1508 08/21/95 11:45:00
#8418 # JB *-95-551325
COOK COUNTY RECORDER

Tax I.D. No. 16-02-118-030-0000 Commonly known as (street address, city, state, zip) 1332 NORTH HAMLIN AVENUE, CHICAGO, IL, 60651

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust

Dated APRIL 12, 1994 Authorized Signatures: Lisa Fugate ASSISTANT VICE-PRESIDENT, Milan J. Lowe VICE-PRESIDENT

STATE OF ILLINOIS) County Of COOK)

On 4-12-94 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE-PRESIDENT, and

VICE-PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature: Donna Broaddus My commission expires: 9/3/97

OFFICIAL SEAL DONNA BROADDUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/97

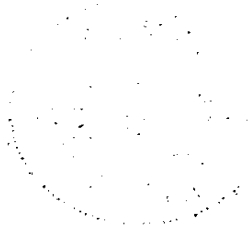
23.50

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FNMA LN# 1-12(191629)5 PUR 04/18/94 IL
CONTRACT NO 141966
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC.
PALATINI IL 60067
CNTL NO 102-29122 -00002
LDR IL 15775



1121916295



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