

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95551329

8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01917

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 1ST
day of OCTOBER 19 93, from: STEPHEN R. CLARKE AND COLLEEN E. CLARKE, HIS WIFE

Borrower(s)

In the principal sum of ONE HUNDRED TEN THOUSAND AND 00/100

Dollars (\$ 110,000.00)

and recorded/filed on the

13th

day of

October

, 19

93

as Document Number

93-813470

in Book No.

, Page

In the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS

on real estate legally described as:

THE SOUTH 10 FEET OF LOT 9 AND THE NORTH 40 FEET OF LOT 10 IN BLOCK 3
IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN DRAY'S
ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5, 6 AND 7 IN THE
SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4
THEREOF) IN COOK COUNTY, ILLINOIS

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 1508 08/21/95 11:46:00
- . #8422 + JB *-95-551329
- . COOK COUNTY RECORDER

Tax I.D. No. 16-18-313-013-0000	Commonly known as (street address, city, state, zip) 1036 SOUTH CLINTON AVENUE, OAK PARK, IL, 60304
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/12/93

Authorized signature <i>Ellen Rudolph</i>	Title VICE-PRESIDENT
Authorized signature <i>Milan J. Lowe</i>	Title VICE-PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

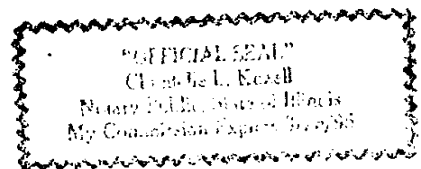
On 10/12/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared

ELLEN RUDOLPH and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE-PRESIDENT, and

VICE-PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Chantelle L. Kozell</i>
My commission expires: 3-26-95



(Notary Seal)

95551329

23.50

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

