

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95551330

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01912

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 4TH day of OCTOBER 19 93, from: JOHN F. SPROVIERI AND ROSE C. SPROVIERI, HIS WIFE

Borrower(s)

in the principal sum of FIFTY-NINE THOUSAND AND 00/100

Dollars (\$ 59,000.00)

and recorded/filed on the 13th day of October, 19 93

as Document Number 93-913559 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

UNIT 3 IN THE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 (EXCEPT TWO EAST 12 1/2 FEET THEREOF) AND ALL OF LOTS 15 AND 16 IN BLOCK 16 IN A.W. KOMMAREK'S WEST 22ND STREET THIRD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 90133410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T30008 TRAN 1508 08/21/95 11:46:00
\$8423 # JB *-75-551330
COOK COUNTY RECORDER

Tax I.D. No. 15-26-131-036-1003 Commonly known as (street address, city, state, zip) 8416 N. 26TH STREET, UNIT #3, NORTH RIVERSIDE, IL, 60546

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Notary signature table with David J. Gorski and Milan J. Lowe, VICE-PRESIDENT

State of Illinois) County of Cook)

on 10/22/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

DAVID J. GORSKI and MILAN J. LOWE

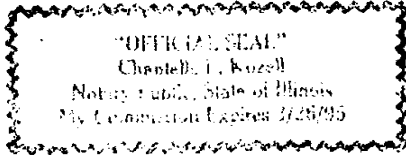
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE-PRESIDENT, and

VICE-PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Chantell L. Kuzell My commission expires 3-26-95



(Notary Seal)

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