

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801908

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.  
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 28TH  
day of SEPTEMBER 19 93, from: THOMAS G. GALVAN AND MAUREEN C. GALVAN, A/K/A  
MAUREEN E. GALVAN, HIS WIFE  
in the principal sum of ONE HUNDRED TEN THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 110,000.00 )

and recorded/filed on the 12th day of OCTOBER, 19 93

as Document Number 93816102 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 225 IN KESADA NORTH BEING A SUBDIVISION OF PART OF THE NORTH 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
7:0008 TRAN 1508 08/21/95 11:47:00  
#8424 # JB \*-95-551331  
COOK COUNTY RECORDER

Tax I.D. No. 02-11-314-056  
Commonly known as (street address, city, state, zip) 58 RUSSET WAY, PALATINE, IL, 60067

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/28/93	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title VICE PRESIDENT

(Corporate Seal)

State of Illinois )  
County of Cook )  
On 09/28/93 before me the undersigned, a Notary Public in

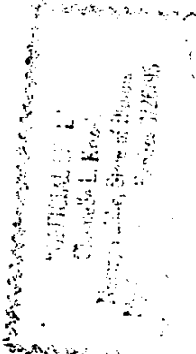
and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASST. VICE PRESIDENT, and

VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

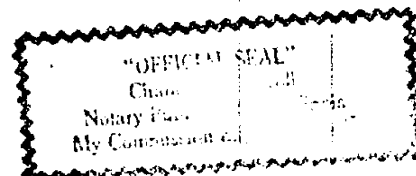
Witness my hand and official seal

Signature  
*Chanelle L. Hoge*  
My commission expires:  
MARCH 26, 1995



95551331

(Notary Seal)



23.50

UNOFFICIAL COPY

10/11/2011

Property of Cook County Clerk's Office

10/11/2011