

WHEN RECORDED MAIL TO:
The Federation
Of Financial Institutions, Inc.
10330 W Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551333

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

01581

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **27TH**
day of **AUGUST** 19 **93**, from: **CHERYL SIMON, SINGLE, NEVER BEEN MARRIED** Borrower(s)
in the principal sum of **FIFTY-FOUR THOUSAND FOUR HUNDRED AND 00/100** Dollars (\$ **54,400.00**)
and recorded/filed on the 27 day of AUGUST, 19 93,
as Document Number 93 684 145 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

UNIT 17-A IN THE 100 EAST WALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24262435 AND REGISTERED AS DOCUMENT LR2990252 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
740008 TRAN 1508 08/21/95 11:47:00
8426 JB *-95-551333
COOK COUNTY RECORDER

Tax I.D. No. **17-03-207-061-1045** Commonly known as (street address, city, state, zip)
100 EAST WALTON STREET, #17-A, CHICAGO, IL, 60611

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/26/93	Authorized signature <i>[Signature]</i>	Title ASSISTANT VICE-PRESIDENT
	Authorized signature <i>[Signature]</i>	Title ASSISTANT VICE-PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

on 10/26/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASSISTANT VICE-PRESIDENT, and _____

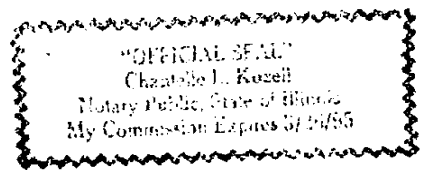
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ASSISTANT VICE-PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal
Signature
[Signature]
My commission expires:
3-26-95



23.50

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