

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. Suite 200  
Westchester, IL 60154-2506

95551338

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01690

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 3RD  
day of SEPTEMBER 19 93, from: KATHLEEN V. CIANCANELLI, DIVORCED AND NOT SINCE  
REMARRIED

Borrower(s)

in the principal sum of THIRTY-FOUR THOUSAND FIVE HUNDRED AND 00/100

Dollars (\$ 34,500.00 )

and recorded/filed on the

15th day of September, 19 93

as Document Number

93739368

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in  
State of

COOK

County,

on real estate legally described as:

LOT 6 IN NORMANDY VILLA ADDITION, A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 22, 1957 AS DOCUMENT  
16964202, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.50
- T#0008 TRAN 1508 08/21/95 11:48:00
- \$8431 # JB # -95-551338
- COOK COUNTY RECORDER

Tax I.D. No.  
32-08-303-008

Commonly known as (street address, city, state, zip)  
116 S. MAYFAIR PLACE, CHICAGO HEIGHTS, IL, 60411

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/13/93	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On 09/13/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

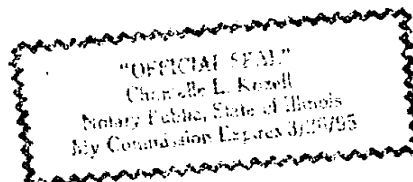
ASST. VICE PRESIDENT

, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature  
*Chanelle L. Kozell*

My commission expires:  
MARCH 26, 1995



95551338

(Notary Seal)

23.50

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11/11/2011

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