

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95551339

SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801625

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of AUGUST 19 93, from: WALTER F. SCHMITE AND SALLY A. SCHMITE, HIS WIFE

Borrower(s)

in the principal sum of THIRTY-SEVEN THOUSAND TWO HUNDRED AND 00/100

Dollars (\$ 37,200.00)

and recorded/filed on the 29 day of September, 19 93,

as Document Number 93-717927 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 66 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:48:00
#8432 # JB *-95-551339
COOK COUNTY RECORDER

Tax I.D. No. 06-36-120-015	Commonly known as (street address, city, state, zip) 6967 PLUM TREE LANE, HANOVER PARK, IL, 60103
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 8-30-93	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President

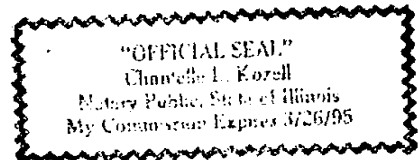
(Corporate Seal)

On 8-30-93 before me the undersigned, a Notary Public in and for said county and state personally appeared Lisa Fugate and Milan J. Lowe personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozell
My commission expires:
3-26-95



(Notary Seal)

95551339

29.30

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