

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95551340

SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801622

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 23RD
day of JULY 19 93, from: JOSEPH ADAMCIK AND JOAN M. ADAMCIK, HIS WIFE

Borrower(s)

in the principal sum of SEVENTY-TWO THOUSAND AND 00/100

Dollars (\$ 72,000.00)

and recorded/filed on the 30th day of July

19 93

as Document Number 93-596994 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

THE NORTH 33 1/3 FEET OF LOT 121 IN HILL CREST SUBDIVISION, A
SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

- DEPT-01 RECORDING \$23.50
- 730008 TRAN 1508 08/21/95 11:48:00
- \$8433 # JB *-95-551340
- COOK COUNTY RECORDER

Tax I.D. No. 12-36-209-009-0000	Commonly known as (street address, city, state, zip) 2215 NORTH 75TH COURT, ELMWOOD PARK, IL, 60635
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together with the note or notes therein described or referred to, the same, due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/06/93	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE-PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE-PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 08/06/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

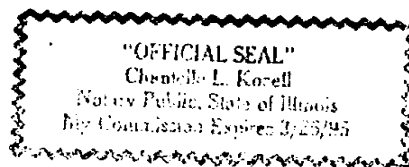
as ASSISTANT VICE-PRESIDENT, and _____

ASSISTANT VICE-PRESIDENT _____ on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Chantelle L. Korell</i>
My commission expires: 3-26-95



23.50

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11/15/2013

Property of Cook County Clerk's Office