

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Wheaton, IL 60154-2566

95551342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01571

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 20TH
day of AUGUST 19 93, from: HENRIETTA BABAIAN, DIVORCED, AND NOT SINCE
REMARIED

Borrower(s)

in the principal sum of ONE HUNDRED THIRTY-THREE THOUSAND SIX HUNDRED AND
00/100 Dollars (\$ 133,600.00)

and recorded/filed on the 17 day of September, 19 93,

as Document Number 93-712376 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 2 (EXCEPT THE SOUTHEASTERLY 28 FEET THEREOF) AND LOT 3 (EXCEPT THE
NORTHWESTERLY 17 FEET THEREOF) IN NIXON'S GREENWOOD-CENTRAL
DEVELOPMENT UNIT "C" BEING A SUBDIVISION OF PART OF THE EAST HALF
(1/2) OF THE NORTH EAST FRACTIONAL QUARTER (1/4) OF SECTION 10 AND
THAT PART OF THE WEST HALF (1/2) OF THE NORTH WEST FRACTIONAL QUARTER
(1/4) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:49:00
#8435 # JB *-95-551342
COOK COUNTY RECORDER

Tax I.D. No. 09-10-201-035-0000
Commonly known as (street address, city, state, zip) 428 CHERRY LANE, GLENVIEW, IL, 60025

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/26/93

Authorized signature David J. Gorski
Title VICE PRESIDENT

Authorized signature Milan J. Lowe
Title VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 10/26/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared DAVID J.
GORSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and

VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Charitella L. Kozell
My commission expires:
3-26-95

"OFFICIAL SEAL"
Charitella L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

23.50

UNOFFICIAL COPY

3/21/2025

Property of Cook County Clerk's Office

3/21/2025