

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551345
95551345

18 SPACE ABOVE THIS LINE FOR RECORDER'S USE

01553

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **9TH**
day of **AUGUST** 19**93**, from **JOHN B. SCHIRO AND NANCY A. SCHIRO, HIS WIFE;**
EMMA G. ZEMOLA, A WIDOW Borrower(s)
in the principal sum of **ONE HUNDRED THIRTY-SIX THOUSAND FIVE HUNDRED AND 00/100**
Dollars (\$ **136,500.00**)

and recorded/filed on the 16th day of August, 19 93

as Document Number 93 646174 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**THE EAST 1/2 OF LOTS 13, 14 AND 15, TAKEN AS A TRACT, IN BLOCK 8 IN
W. F. KAISER AND COMPANY'S RIDGEMOOR TERRACE, A SUBDIVISION OF THE
SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND
THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:49:00
#8438 # JB *-95-551345
COOK COUNTY RECORDER

Tax I.D. No. 13-07-417-051 AND 052 6760 WEST GUNNISON STREET, HARWOOD HEIGHTS, IL, 60656
Commonly known as (street address, city, state, zip)

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/18/93	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE-PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 08/18/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and _____

ASSISTANT VICE-PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature
Diane Lazer
My commission expires:
6/15/97

"OFFICIAL SEAL"
DIANE LAZER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/15/97

23.50

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11/11/2011

Property of Cook County Clerk's Office