

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

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95551346
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801544 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 6TH day of AUGUST 19 93, from: ALBANY BANK AND TRUST COMPANY N.A UNDER TRUST AGREEMENT 11-4602

DATED THIS 16TH DAY OF JANUARY, 1989 in the principal sum of ONE HUNDRED SIX THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars (\$ 106,250.00)

and recorded/filed on the August 19 93 day of

as Document Number 93656300 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 11 IN L. COOPER'S BIRCHWOOD MANOR, BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 30 ACRES (EXCEPT THE WEST 264 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 5 ACRES OF THE NORTH 35 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AFORESAID, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T90008 TRAN 1508 08/21/95 11:49:00
#8439 # JB *-95-551346
COOK COUNTY RECORDER

Tax I.D. No. 05-32-104-105
Commonly known as (street address, city, state, zip) 2722 BIRCHWOOD AVENUE, WILMETTE, IL, 60091

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/16/93
Authorized signature Lisa Fugate ASST. VICE PRESIDENT
Authorized signature Milan J. Lowe ASST. VICE PRESIDENT
State of Illinois)
County of Cook) (Corporate Seal)

On 08/16/93 before me the undersigned, a Notary Public in and for said county and state personally appeared LISA FUGATE and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Chantelle L. Kozell
My commission expires: MARCH 26, 1995



(Notary Seal)

23.50

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