

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

95551348

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00985

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **11TH**
day of **MARCH** 19 **93**, from: **DORIS J. SIDNEY, AN UNMARRIED WOMAN** Borrower(s)
in the principal sum of **FORTY-TWO THOUSAND SIX HUNDRED AND 00/100**
Dollars (\$ **42,600.00**)
and recorded/filed on the 26 day of March, 19 93,
as Document Number 93226522 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**UNIT NO. 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN BOARDWALK CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 23083030, AS AMENDED FROM TIME TO TIME, IN
THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 1508 08/21/95 11:50:00
. #8441 # JB *-95-551348
. COOK COUNTY RECORDER

Tax I.D. No. **14-17-407-053-1024** Commonly known as (street address, city, state, zip)
4334 NORTH CLANDON AVE. #304, CHICAGO, IL, 60613

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 03/16/93	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Nancy L. Pyshos</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 03/16/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

LISA FUGATE and NANCY L. PYSHOS

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozell
CHANTELLE L. KOZELL
My commission expires:
MARCH 26, 1995

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

95551348

(Notary Seal)

23.50

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PROPERTY

IL

04/01/93

FNMA LN# 1-12(135259)2 PUR
CONTRACT NO 222129
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALM TINE IL 60067
CNTL NO 088-29092 --00001
FLOR ID 10006

Property of Cook County Clerk's Office