

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. Suite 302 Westchester, IL 60154-2566

95551350

SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801748

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 15TH day of SEPTEMBER 19 93, from: MARK S. KUCERA AND LAURIE L. KUCERA, HIS WIFE

Borrower(s)

in the principal sum of SIXTY THOUSAND AND 00/100

Dollars (\$ 60,000.00 )

and recorded/filed on the 22 day of September, 19 93

as Document Number 93765765 in Book No. , Page

in the Official Record of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

THE NORTH 1/2 OF LOT 36 AND LOT 37 IN BLOCK 19 IN FRANKLIN PARK, A SUBDIVISION OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1508 08/21/95 11:51:00
#8443 # JB #-95-551350
COOK COUNTY RECORDER

Tax I.D. No. 12-27-123-098 Commonly known as (street address, city, state, zip) 2835 WASHINGTON STREET, FRANKLIN PARK, IL, 60131

together with the note or notes therein described or referred to, the same, due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/27/93
Authorized signature Ellen Rudolph Title VICE PRESIDENT
Authorized signature Lisa Fugate Title ASST. VICE PRESIDENT

State of Illinois )
County of Cook )

(Corporate Seal)

On 09/27/93 before me the undersigned, a Notary Public in and for said county and state personally appeared

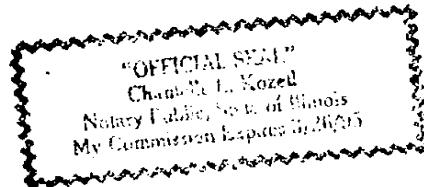
ELLEN RUDOLPH and LISA FUGATE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature Charstelle L. Kozel
My commission expires: MARCH 26, 1995



23.50

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