

The Federal Bank  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95551364

Space ABOVE This Line For Recorder's Use

Loan No. 16139  
Prepared By: L. GRACH

455802138 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor / Trustee) in consideration for value received, hereby grants, assigns and transfers, without recourse to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 15TH day of NOVEMBER 1993 from: GERTRUDE BELLEG OEHLWEIN, A WIDOW; SUSAN K. OEHLWEIN, AN UNMARRIED WOMAN Borrower(s)

in the principal sum of FIFTY THOUSAND AND 00/100 Dollars (\$ \*\*50,000.00 ) and recorded/filed on the 6th day of MARCH, 1990

as Document Number 90100393 in Book No. \_\_\_\_\_, Page \_\_\_\_\_ County, COOK State of ILLINOIS on real estate legally described as:

LOT 2 IN THE RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 6 IN OSBORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1508 08/21/95 11:55:00  
#8457 JB \*-95-551364  
COOK COUNTY RECORDER

Tax I.D. No. 11-19-324-005-0000 Commonly known as (street address, city, state, zip) 724 SEWARD STREET, EVANSTON, IL, 60202

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

|                   |                                              |                               |
|-------------------|----------------------------------------------|-------------------------------|
| Dated<br>11/24/93 | Authorized Signature<br><i>Ellen Rudolph</i> | Title<br>VICE PRESIDENT       |
|                   | Authorized Signature<br><i>Lisa Fugate</i>   | Title<br>ASST. VICE PRESIDENT |

STATE OF ILLINOIS )  
County Of COOK ) (Corporate Seal)

On 11/24/93 before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_\_\_\_

ELLEN RUDOLPH and LISA FUGATE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and \_\_\_\_\_

ASST. VICE PRESIDENT, on behalf of: APX MORTGAGE SERVICES, INC. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

WITNESS my hand and official seal

Signature  
*Jean Hulak*  
My commission expires:  
9-3-97

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

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