

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92356  
Los Angeles, CA 90009-2356

95552659

INTERCOUNTY TITLE  
S1434468 PAC (3)

• DEPT-01 RECORDING \$23.50  
• T#0014 TRAN 7167 08/22/95 09:19:00  
• 47461 J W \*-95-552659  
• COOK COUNTY RECORDER.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-707611-0

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

95552658

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

**MICHAEL J CARTER, DAWN M CARTER**

dated **08/01/95**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 200 OF LOT 4  
IN BLOCK 2, IN ARTHUR T. MCINTOSH & CO'S ROHLWING ROAD ACRES, (EIN) A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

**40 S LEONARD RD, PALATINE, IL 60067  
PIN/TAX ID#: 02-24-100-012**

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TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

2350,

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IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of August, 1995 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: Bruce Bingham  
Name: BRUCE BINGHAM  
Its: SR. VICE PRESIDENT

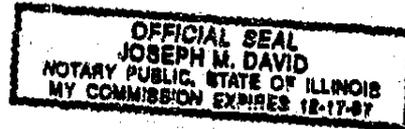
Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of

The foregoing instrument was acknowledged before me this 1st day of August, 1995, by  
BRUCE BINGHAM, SR. VICE PRESIDENT, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation  
on behalf of the corporation.

Joseph M. David  
(Signature of person taking acknowledgment)  
Notary  
(Title or rank)

\_\_\_\_\_  
(Serial number, if any)



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