

Prepared By:  
KENDRA KAY KENNEY  
3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

INTERCOUNTY TITLE

95552667

and When Recorded Mail To  
SERVE CORPS MORTGAGE, INC.  
3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE  
ILLINOIS 60515

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7167 08/22/95 09:20:00  
\$7469 + JW \*-95-552667  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9095-042938

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER  
25 FRANKLIN STREET  
ROCHESTER, NEW YORK 14604-231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1995  
executed by ALAN S. MILESKI, DIVORCED NOT SINCE REMARRIED

to SERVE CORPS MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

95552666

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 10 WESTLAKE DRIVE, SOUTH BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_  
SERVE CORPS MORTGAGE, INC.

On AUGUST 3, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DONALD B. SPRINGER

known to me to be the  
and

CHAIRMAN  
D. BRADLEY SPRINGER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: DONALD B. SPRINGER  
Its: CHAIRMAN

By: D. BRADLEY SPRINGER  
Its: PRESIDENT

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials/signature at the bottom of the page.

# UNOFFICIAL COPY

DPS 049

01-22-104-005

Property of Cook County Clerk's Office

LOT 5 IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95552667