

# UNOFFICIAL COPY

Bank of America 17

## 95552008

This Document prepared by:  
When recorded, return to:

Michelle L. Dennis (612) 244-4282  
First Trust National Association  
MLA Services  
100 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

DEPT-01 RECORDING 123.50  
120008 TRAN 1544 09/21/95 14:58:00  
18576 JFB \*--95--9552008  
COOK COUNTY RECORDER

Pool Number: 826666  
Loan Number: 9343807  
Previous Loan Number: 1791963

This Space Reserved for Recording Information

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 04/22/94  
ORIGINAL BORROWER: WAYNE S. DUNN AND NANCY A. DUNN, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: MAJESTIC MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 04/27/94  
DOCUMENT NUMBER: 94-377479 BOOK: PAGE:  
COMMON ADDRESS: 126 WASHINGTON ST. E., PALATINE, IL 60067

02-23-100-030

Date: September 1, 1994



United Mortgage Corporation, a Minnesota corporation

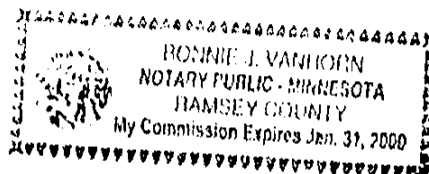
*Michelle Dennis*  
Michelle Dennis  
Vice President

State of Minnesota )SS  
County of Ramsey )

On this 1st day of September, 1994 before me, a Notary Public, appeared Michelle Dennis, who being by me known and duly sworn did state that she is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle Dennis as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*Bonnie J. VanHorn*

GNMA



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Ina NumCaps Recl.ock

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826656  
9343807

LOT 12 IN WASHINGTON HIGHLAND 2ND ADDITION TO PALATINE, A  
SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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