QUÍT CLAIM DEED 95552

| -3049 | | | |
|--|---|--|---------------------------------------|
| MAIL TO Jan Warehol | | | |
| 6335 W. Newport Ave. | | Million of the Million | ı |
| Chlengo, II., 60634 | - | | er Liter |
| NAME & ADDRESS OF TAXPAYER: | - | \$ 1.5 m 1 2 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Jan Warchol | | Court Court Court I | Contraction |
| 6335 W. Newport Ave | _ | | |
| Chicago, II., 50534 | RECORDER'S STAMP | | |
| THE URANTOR (5) | Bozena Warchol, his wi | f e | |
| of the City of Catengo | County ofCook | State of 1111t | iois |
| for and in consideration of ten and 00/10 | 00 | | _ DOLLARS |
| and other good and valuable considerations in | | | |
| CONVEY AND QUIT CLAIM to Jen | Warehol and Bozena Ware | | |
| | | | spinster |
| 6335 W. Newport Chicago, | 21. 60634 | | // · |
| Grantee's Address | City | State | Zip |
| not in Tenancy in Common, but in JOINT Tourity of, in the State | | ollowing described Real Estate | situated in the |
| THE WEST 30 FEET OF LOT 3 IN BLO TO CHICAGO, BEING A SUBDIVISION 20, TOWNSHIP 40 NORTH, RANGE 13 WEST 303 FEET OF THE NORTH 157.0 | OF THE NORTHWEST 1/4 OF THE THERD PRINTS | F THE SOUTHWEST 1/4 OF S NCIPAL MERIDIAN, (EXCEP | SECTION |
| | | | |
| hereby releasing and waiving all rights under TO HAVE AND TO HOLD said premises in | ot in tenancy in common, but it | d Exemption Laws of the State | |
| hereby releasing and waiving all rights under TO HAVE AND TO HOLD said premises in Permanent Index Number(s) 13-20-312- | r and by virtue of the Homestea of in tenancy in common, but it -009-0000 | separate 8-1/2 x 11 sheet. Id Exemption Laws of the State | |
| hereby releasing and waiving all rights under TO HAVE AND TO HOLD said premises in Permanent Index Number(s) 13-20-312- Property Address 5335 W. Newport | r and by virtue of the Homestea of in tenancy in common, but it -009-0000 Chicago, II., 60634 | separate 8-1/2 x 11 sheet. Id Exemption Laws of the State | |
| hereby releasing and waiving all rights under TO HAVE AND TO HOLD said premises in Permanent Index Number(s) 13-20-312- Property Address 5335 W. Newport DATED this day | r and by virtue of the Homestea of in tenancy in common, but in -009-0000 Chicago, IL. 60634 | separate 8-1/2 x 11 sheet and Exemption Laws of the State of joint tenancy forever. | |
| Permanent Index Number(s) Property Address DATED this Line Line Line Line Line Line Line Line | r and by virtue of the Homestea of in tenancy in common, but in -009-0000 Chicago, IL. 60634 of Lugi-Li | separate 8-1/2 x 11 sheet. ad Exemption Laws of the State in joint tenancy forever. | |
| Permanent Index Number(s) Permanent Index Number(s) Property Address DATED this Company Address A | r and by virtue of the Homestea of in tenancy in common, but in -009-0000 Chicago, IL. 60634 of Lugical | separate 8-1/2 x 11 sheet. ad Exemption Laws of the State in joint tenancy forever. | of Illinois |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

123 BUT

STATE OF ILLINOIS

| County of 1 5 55 | |
|---|---------------------------------------|
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO I | HEREBY CERTIFY |
| THAT JAN WARCHOL + EVAPPA WARCHO! | |
| personally known to me to be the same person(s) whose name(s) is /are subscribe | |
| instrument, appeared before me this day in person, and acknowledged that | |
| sealed and delivered the said instrument as free and voluntary act, for the | e uses and purposes |
| therein set forth, including the release and waiver of the right of homestead | Co. Com |
| Given under my hand and notarial seal, this 9 day of lug | . 1971 |
| W1/12- | |
| | Notary Public |
| My commission expires on $\frac{12/15}{19}$, $\frac{19}{16}$ | , , , , , , , , , , , , , , , , , , , |
| | |
| | |
| OFFICIAL SEAL | |
| DOMENIC V. AIOSSA DOMENIC V. AIOSSA NOTENY PHILLIC, STATE OF ILLINOIS | |
| MOTALLY PUBLIC, STATE OF ILLINOIS TRAIL MY COMMISSION EXPIRES 12/18/86 MY COMMISSION EXPIRES 12/18/86 COUNTY - ILLINOIS TRAIL | NSFER STAMPS |
| 6809000 | |
| IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS O | |
| | REAL ESTATE |
| NAME AND ADDRESS OF PREPARER: TRANSFER ACT DATH, 第第 | |
| - What |) |
| Buyer, Seller or Representative | |
| 7.6 | |
| ** This conveyance must contain the name and address of the Grantee for tax billing pin | noces : (Chan 55 |
| U.CS 5/3-5020) and name and address of the person preparing the histrument: (Chap. 55 | |
| | (C) 11 |
| | \[\frac{1}{2}\] |
| | ll sin 2 |
| | |
| 3 8 8 8 7 4 2 3 C | li su c |
| FE CORDER (708)2 | |
| FROM FROM OTHER PLE | |
| FROM TO TO ROER PLEAS RICA TITLE (708)249-464 | |
| TO REGROER PLEASE CALL (708)249-4041 | St. D |
| | atu E |
| TO REORDER PLEASE CALL MID AMERICA TITLE COMPAN (708)249-4041 | QUIT CLAIM DEED |
| | |
| | 1 [|

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire real estate under the laws of the State of Illinois.

| Dated: | , 19'/(| Signature: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
|---------------------------|---|--|
| Subscribed and sw said | iorn to bofore me | hy tho |
| eaid | thic | day of |
| 10 | | day or |
| Motary Public | 31111 | · · · · · · · · · · · · · · · · · · · |
| Hotaly Lucino | Francisco (n. 1924). Francisco (n. 1924). Historian (n. 1924). Francisco | OFFICIAL STAL . |
| ** | | NANNETTE BLOCK } |
| | | > NICTARY PUBLIC STATE OF ILLINOIS ? |
| The amount of a section | | MY COMMISSION EXPIRES 3/ 10/33: \$ |
| | | werkes that the name of the grantee shown on |
| | | in interest in a land trust is either a natural |
| | | reign corporation authorized to do business or |
| | | ite in minois, a partnership authorized to do |
| | | real estate in Illinois, or other entity recognized |
| • | | usiness or acquire real estate under the laws of |
| the State of Illinois | | |
| | | Signature: // (Color / Mary July) |
| Dated: | <u> </u> | Signature: // Color / Man 100 |
| | | Grantge of Agent |
| Subscribed and sw | orn to before mo | |
| said | C: Third | manumum) |
| Jun 19 | 951 | ""OFFICIAL SEAL" } |
| Notary Public 1 | Call Y Mil | NANNETTE BLOCK |
| Trotting : distro | <u></u> | NOTARY PUBLIC STATE OF ILLINOIS STATE OF ILLINOI |
| | { | INTERNATIONS OF CULTURES STANDS AND |
| | | |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Property of Cook County Clerk's Office

4.2503536