

UNOFFICIAL COPY

PREPARED BY:

CROSSLAND MORTGAGE CORP.
6417 ODANA ROAD
MADISON, WI 53719

95552305

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP.
ADDRESS 860 EAST 4500 SOUTH
CITY & STATE SALT LAKE CITY, UT 84107

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5991 08/21/95 14:17:00
#5334 # JM *-95-552305
SPACE ABOVE THIS LINE COOK COUNTY RECORDER

LOAN# 3665213

Corporation Assignment of Real Estate Mortgage PENALTY

\$20.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1995

, executed by

GEORGE P DROBUT AND ELEANOR DROBUT, HUSBAND AND WIFE

to VANTAGE MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11 N ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004 and recorded in Liber page(s) COOK County Recorder.

23
90
43

State of ILLINOIS

95552304

described hereinafter as follows:

LOTS 19 & 20 IN BLOCK 8 IN CRANEVIEW ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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(3) of 3

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ITEM# 19-09-111-043-0000

ALSO KNOWN AS: 4848 SOUTH LONG AVENUE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. VANTAGE MORTGAGE SERVICES, INC.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 15, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DANIEL O. KAIBEL known to me to be the PRESIDENT

and , known to me to be of the corporation herein, which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

[Signature]

County,

My Commission Expires

By: DANIEL O. KAIBEL
Its: PRESIDENT
By:
Its:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

OFFICIAL SEAL
JACQUELYN
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 12/10/95

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