CROSSLAND MORTGAGE CORP. 6417 ODANA ROAD MADISON, WI 53719

AND WHEN RECONDED MAIL TO

NAME **ADDRESS**  CROSSLAND MORTGAGE CORP.

860 EAST 4500 SOUTH

CITY & STATE

SALT LAKE CITY, UT 84107

3665213 LOAN#

95552305

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 5991 08/21/95 14:17:00

+5334 t UM メータ5-552305 ABOVE TOURT TOURTPTORTEORDER

Corporation Assignment of Real Estate Monthley PENALTY

\$20.00

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1995 GEORGE P DROBUT AND ELEANOR DROBUT, HUSBAND AND WEFE

XANTAGE MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is a corporation organized under necessary 11 N ARLINGTON HEIGHTS, IL COOK 60004

page(s)

County Records

ILLINOIS

95552304

described hereinafter as follows:

LOTS 19 & 20 IN BLOCK 8 IN GRANEVIEW ARCHER AVENUE HOME ADDITION TO CHECAGO A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THAT! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clarks (3) 9

ITEM# 19-09-111-043-0000

ALSO KNOWN AS: 4848 SOUTH LONG AVENUE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due mereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. VANTAGE MORTGARE SERVICES, INC.

STATE OF STATE OF ILLINOIS

My Commission Expires

AUGUST 15, 1995 before me. the undersigned, a Notary Public in and for said County and State, personally appeared DANIEL O KAIBĖL

PRESIDENT known to me to be the and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on hehalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors ton nort act of the translation and deed of said corporation.

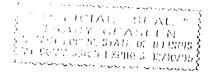
(100) Tion Notary Public 🛴

County,

By: KAIBEL DANIEL 0. ite: PRESIDENT By: its: Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) -

ROX 333-CT



## UNOFFICIAL COPY

A STATE OF S

Property of Cook County Clark's Office

95552305