

# UNOFFICIAL COPY

95553434

Recording requested by / Return to:  
Peelle Management Corporation (90343)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.00  
T#0008 TRAN 1572 08/22/95 09:02:00  
#8635 # JB \*-95-553434  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

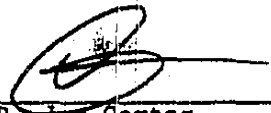
GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation  
FKA Shearson, Lehman, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.  
whose address is 13 Executive Campus, Cherry Hill, NJ 08034 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/20/94 as Instrument/series/file: 9434451  
Original Mortgagor-: William H. Belden III, Kevelyn N. Belden  
Original Mortgage-: WINDSOR MORTGAGE, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

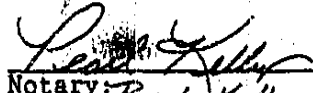
Dated: March 15, 1995  
GE CAPITAL MORTGAGE SERVICES, INC.

By:   
R. Jay Carter  
Vice President

  
Attest: John A. Gill  
Assistant Secretary

State of Missouri  
County of St. Louis

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared R. Jay Carter, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC.

  
Notary: Pearl Kelly  
Commission Expires Nov 13, 1998

Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

1st LN#: 0006781488 2nd LN#: 0071898827 Investor #: 0771251491  
STCO: 12-031 IL Cook  
FINAL A.11 ge343-90343 11 051995 INC FHL 420

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PMC#: 14512

2500  
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0006781488 (12-031)

Tax ID #: 14-28-103-057-1012

Date of mortgage: 03/31/94

Property Address: 408 West Briar Place #3d, Chicago, IL 60659

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0006781488  
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER D-3, IN SHERIDAN BRIAR NORTH CONDOMINIUM, AS DELINEATED ON SURVEYOR LOTS 11 AND 12, IN BLOCK 2, IN OWNER'S DIVISION OF BRAUCKMAN AND CERKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4, AND THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL; MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHES AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED, OCTOBER 22, 1976, AND KNOWN AS TRUST NUMBER 2250, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2409899; TOGETHER WITH AN UNDIVIDED 5.2 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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11/10/2016