955535UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90343) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23,00

- . T40008 TRAN 1572 08/22/95 09:21:00
- *8723 # JB *-95-553517
- COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

GE CAPITAL MORT ACE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lehman, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.; whose address is 3 Executive Campus, Cherry Hill, NJ 08034

(Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING COP. . a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 07/27/92 as Instrument/series/file: \$2550263 Original Mortgagor—: Johnnie Sims, Evely Sims Original Mortgagee—: BEVERLY BANK

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995 GE CAPITAL MORTGAGE SERVICES, INC.

Bvı

R. Jay Carter Vice President Attest: John A. Cill Assistant Secretary

State of Missouri County of St. Louis

On April 1.41995, before me, the undersigned, a Notary Public for said County and State, personally specified R. Jay Carter, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC.,

Notary:

CYNTHIA E. BRODESS NOTARY PUBLIC STATE OF MISSOURI

ST. CHARLES COUNTY MY COMMISSION EXP DEC. 28, 1996

Prepared by: R. S. Stone MY COMMISSION EXPRESED MANAGEMENT Corporation, P.O. Box 1710, Campbell, CA

Pool: 0181958
1st LN#: 0005379623 2nd LN#: 0071948683 Investor #: 1658701858

STCO: 12-031 IL Cook FINAL A.11 ge343 90343 1 051995 INC FNM 196 PMC#: 17818

95553517

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NI (M) C ASS CN/N(NT CF MORTGAG COPY

Loan #: 0005379623- (12-031)

Tax ID #: 20-32-417-004
Date of mortgage: 07/20/92
Property Address: 8513: South May Street, Chicago, II 60620
LOT 43 AND THE NORTH 10 FEET OF LOT 42 IN BLOCK 3 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Stopperty of Coot County Clert 95553517

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