OFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90343) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

į.

ept-01 recording

-R DEPT-01 RECORDING

\$23.00

T\$0008 TRAN 1572 08/22/95 09:22:00

\$8730 \$ JB *-95-553524

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lennan, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.
whose address is 3 Fxerutive Campus, Cherry Hill, NJ 08034 (Assignor)
by these presents does cravey, grant, assign, and set over the described mortgage, together
with the certain note(s) check therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING COPP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of !L. County of Cook on 10/08/92 as Instrument/series/file: \$2-752368 Original Mortgagor-: Eberhard H. Grauke, Julita A. Grauke Original Mortgagee-: SUMMIT FINANCIAL SFAVICES

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation $r_{\rm eff}$ caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995 GE CAPITAL MORIGAGE SERVICES, INC.

R. Jay Carter Vice President Attest: John A Gill Assistant Secretary

State of Missouri County of St. Louis

On April 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC.,

95553524

CYNTHIA E. BRODESS **NOTARY PUBLIC STATE OF MISSOURI** ST. CHARLES COUNTY

Prepared by: R. S. Stone Peelle Management Corpora (COM) CONTEXPONE IN 1996

Pool: 0189395

1st LN#: 0005498506 2nd LN#: 0071954842 Investor #: 1659024260 STCO: 12-031 IL Cook FINAL A.11 ge343 90343 1 051995 FNM 203

PMC#: 18279



UNOFFICIAL COPY

Property of Cook County Clerk's Office

DIENDIA DESCRIPTO MARIGAGICOPY

Loan #: 0005498506 (12-031)

Tax ID #: 10-17-316-044
Date of mortgage: 10/02/92
Property Address: 8820 N. Meade Avenue, Morton Grove, II 60053
LOT 216 AND THE NORTH HALF OF LOT 217 IN OLIVER SALINGER AND COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Atopera or Coot County Clert's Office

95553524

UNOFFICIAL COPY

Property of Cook County Clerk's Office