Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4898748

BA Loan #:

4898748

GNMA Pool #:

178656

LSB#:

2283 CMC02-

When recorded mail to:



Lender Service Bureau of America 555 University Avenue, Suite #130

Sacramento, CA 95825

(916)565-2987 Attn: Jean Johnson

95553716

DEPT-11 TORRENS

\$23.50

COOK CHIEFLY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST
For good and variable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Cld Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

#### BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Acamond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

, Notary Public

Official Records on:

September 12, 1991

Original Trustor:

ARNOLD P HERARD AND MAKIE ANDREE HERARD

Original Loan Amount:

\$55,117

Property Address:

15639 Minerya Ave, Dolton, Illinois

Property/Tax ID #:

29-14-153-007

Legal Municipality:

Document #:

3995272

Book:

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

Inc.

Lisa A. E. Shook, Vice President

#### Notary Acknowledgement

STATE of Ohio

County of Franklin

On, September 1, 1994, before me, Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825



**CLENNA** 

O Londer Service Bureau Of America ALL RIGHTS RESERVED

Stopperty of Coot County Clerk's Office

95553718

LOT 81 IN SECOND ADDITION TO ALMAR MEADOWS BEING A SUBDIVISION OF PART CF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND) ACCORDING TO THE PLAT OF SAID ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1960, AS DOCUMENT NO. 1919443, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 29-14-153-007 15639 MINERVA AVE, DOLTON, IL 60419

OR 3639

Or Cook Colling Clarks Office

Stoop Of County Clerk's Office

## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1, <u>Jennifer Mortensen</u> ,	as agent for the Assignor
•	(Assignor, Assignee)
of the mortgage registered as d	ocument number 3995272 , being
first $du^{j}_{X}$ sworn upon oath, st	ates:
0	Arnold P. Herard and
1. That notification was given	
	who are the owners of record on
Certificate No.	, and mortgagors on document
no. <u>3995272</u> that	the subject mortgage was being
assigned.	
2. That presentation to the Re	ecistrar of filing of the assignment
of mortgage would cause the	property to be withdrawn from the
Torrens System and recorded w	rith the Recorder of Deeds of Cook
County.	
I, Jennifer Mortensen ,	declare under renalties of perjury
that I have examined this form	and that all stacements included in
this affidavit to the best of	my knowledge and belief are true,
correct, and complete.	
· · · · · · · · · · · · · · · · · · ·	100
	Moth
	Affight
Subscribed and sworn to before	
me by the said Affiant	J. ALLEN
this 15thday of August	Comm. 8 1028062 E
19 <u>95</u> .	NOTATY FOR THE COURSE TO Secretaria Course To Secretaria Course To Secretaria Course May 20, 1998
Notary Public	<del>, , , , , , , , , , , , , , , , , , , </del>

Property of Coot County Clerk's Office