7557/325/ 4501 Ed1 FU

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RELEASE DEED

848938883 1/ 02/ 95

95553877

DIAIL IV:			
ROBERT SOWA		, DEPT-01 RECORDING	\$23.00
2023 N. SEMINARY AVENUE UNIT B	1	. T#0012 TRAN 5999 08/22/95 0	
CHICAGO, IL60614		+5546 + JM +-95-55	53877
NAME & ADDRESS OF TAXPAYER:		. COOK COUNTY RECORDER	
ROBERT SOWA	5		
2023 N. SEMINARY AVENUE UNIT B			
CHICAGO, IL60614			
Know All Men by thes: Presents, That	*GE CAPITAL MORTGA	GE SERVICES INC.	
of the County of <u>CAMPEN</u>	and State of NEW JERSE	Y for and in consideration of	
one dollar, and for other good and valuable of	consideration, the receipt whereof	f is hereby confessed, do hereby remise,	
convey, release and quit-claim unto:			
ROBERT SOWA			
	17.7 Market - 2017 p		·····
of the County of COOK	and State of ILLINOIS	all right, title interest, claim	
or demand, whatsoever he/she/they may have	e arquired in, through or by a cer	rtain mortgage/note, bearing date	
04/ 29/ 93 , and recorded in the	Recorder's Office of COOK	County, in the State of	
ILLINOIS , as Document No	. <u>93-565692</u>	, to the premises therein described,	10
situated in the County of COOK	, State of 13 LINOIS	, as follows, to wit:	<u> </u>
UNIT B TOGETHER WITH ITS UNDIVID ELEMENTS IN 2023 NORTH SEMINARY IN THE DECLARATION RECORDED AS OF SECTION 32, TOWNSHIP 40 NORTH, MERIDIAN, IN COOK COUNTY, ILLINO	AVENUE CONDOMINIUM AS DOCUMENT NO. 23436192, I RANGE 14. EAST OF THE TE	S DELINEATED AND DEFINED IN THE NORTHEAST 1/4	5553877
PIN: 14-32-223-034-1002 Property Addition 2013 N.	Seminary Ave Unit C	Clari	•

(hillings: 16 60814 together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day July 05, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE BE FILED THE COUNTY RECORDER IN **WHOSE MORTGAGE OR** TRUST WAS FILED.

*GE CAPITAL MORTGAGE SERVICES INC F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA INC. F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

ASSISTANT SECRETARY

BOX 333-CTI

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Property of Cook County Clerk's Office

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STATE OF MISSOURI County of ST. LOUIS)) ss			888938883 06/ 02/ 95
I, the undersigned, a Notary Public IOCELYN SCHIERMEIER ASSISTAN	T VICE PRESIDENT — C	YNTHIA E. BRODESS A	SSISTANT SECRE	TARY
personally known to me to be the sappeared before me this day in per the said instrument as their free an	son, and acknowledge	I that they signed, sea	led and delivere	
including the release and waiver of Given under my hand and notar	f the right of homestea	i.	icioni sec iciti,	
MOTARY P	LINDA R. COMPTON PUBLIC STATE OF MISSO ST. LOUIS CITY	MELINDAR.	COMPTON COMPTON	Notary Public
My commission expires our com	MISSION EXP. APR. 20, 19			,
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