

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$61.00
T#0012 TRAN 5999 08/22/95 09:32:00
\$5548 + JM \*-95-553879
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

756365 / 91030336 120

95553879

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTC. & ASSGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

747 W. DEVON PARK RIDGE, IL. 60068
Name and Address:
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTC. & ASSGN. OF RENTS, bearing date the 25th day of AUGUST, 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. \*\*\* SEE BELOW\*\* in book of records, on page, as document No. \*\*\* SEE BELOW\*\* to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*\*\*DOCUMENT NO. 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812153, 94812154, 94993163, 94993164

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto in anywise appertaining

Permanent Real Estate Index Number(s) 1507-500-002-8008, 13-02-300-002-80002

Address(es) of premises: 3940 W. Bryn Mawr, Chicago, IL. 60659

Witness and seal this 4th day of August, 19 95

SANDRA AURIEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

PARKWAY BANK & TRUST CO.
LEA BALDASSANO VICE PRESIDENT
MARIANNE WAGENER ASSISTANT VICE PRESIDENT

This instrument was prepared by (NAME) (ADDRESS)

BOX 333-CTI

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

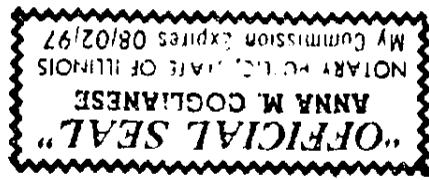
TO

ADDRESS OF PROPERTY

GRAND CENTRAL ST. 1000  
PARKWAY  
PARKWAY BANK & TRUST  
PHOTO COPY  
FAX MAIL TO 630-555-3879

BANKCORPUS INC

Property of Cook County Clerk's Office



Commission Expires 8/2/97  
day of August 1995

GIVEN Under my hand and seal this 4th day of August 1995  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such VICE President and AVP XXXXXX they signed  
same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the AVP XXXXXX of said corporation, and personally known to me to be the  
COMPANY a corporation, and MARIANNE WAGNER, personally  
personally known to me to be the VICE President of the PARKWAY BANK & TRUST  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA BALDASSANO  
THE UNDERSIGNED  
a notary public

STATE OF ILLINOIS }  
County of Cook }  
SS

62825556

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1 :

UNIT <sup>405</sup> IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES : THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

### PARCEL 2 :

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <sup>405</sup> AND STORAGE SPACE <sup>405</sup>, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

### PARCEL 3 :

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

95039646

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