

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$61.00
T40012 TRAN 5999 08/22/95 09:32:00
45549 JM *-95-553880
COOK COUNTY REORDER 95-553880

75465305 / 950267580

KNOW ALL MEN BY THESE PRESENTS, That the FARMWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development Corporation whose

Address is 747 W. Devon Ave, Park Ridge IL, 60068

bears, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mtg. & Assignment of Rents bearing date the 3rd day of November, 19 94 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. See Below to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94812153 94993163, 94993164

95-553880

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-02-300-002

Address(es) of premises:

Witness and and seal this 4th day of August, 19 95

SANDRA ALRTEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

Lea Baldassano VICE PRESIDENT (STAT)
Marianne Wagner ASSISTANT VICE PRESIDENT

This instrument was prepared by

(NAME)

(ADDRESS)

BOX 333-CTI

61.00

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

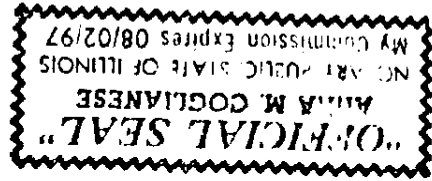
ADDRESS OF PROPERTY

STATE OF ILLINOIS
Chicago, IL

CHICAGO TITLE INSURANCE COMPANY
1300 V. STALLS RD. #3
Park Ridge, Illinois 60068
Phone (773) 823-8882
Fax (773) 823-0223

BANKFORMS, INC.

Property of Cook County Clerk's Office



GIVEN Under my hand and seal this 4th day of August 19 95
Commission Expires

I, LEA BALDASSANO a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PARKWAY BANK & TRUST CO. a corporation, and MARTINNE WAGNER personally known to me to be the AVP SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP VICE PRESIDENT and AVP they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK }
SS

95553880

UNOFFICIAL COPY

PARCEL 1:

UNIT 501 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94933280

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