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SOUTH CHICAGO BANK 9200 S. COMMERCIAL AVENUE CHICAGO, IL 60617 312-768-1400 (Lender)

DEPT-01 RECORDING \$25.50
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+5624 + CJ *-95-553046
COOK COUNTY RECORDER

MODIFICATION AND EXTENSION OF MORTGAGE

ADDRESS 10811 MINNESOTA COURT UNIT #56 ORLAND PARK, II. 60462 TELEPHONE NO. 108 849-9594 THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 17TH day of AUGUST. 1295 sexecuted by and between the parties indicated below and Lender. An JANUARY 24. 1295 Lender made a loan ("loan") to Borrower evidences by Borrower ormissory note ("Note") payable to Lender in the original principal amount of SEVENTY-FIVE TROUBAND AMP NO/100 NO/100 Dollars (\$ 75,000.00) , which loads as society by a Mortgage ("Mortgage") executed by Grantor for the bon-fit of Lender overwing the real propert isscribed on Schedule A below ("Property") and recorded in Book. 10811 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 TELEPHONE NO. 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 TELEPHONE NO. 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095 1095 10911 MINNESOTA COURT UNIT #66 ORLAND PARK, II. 60462 1095	EXIENSION C	JE WICHTGAGE
10811 MINNESOTA COURT UNIT #66 ORLAND PARK, IL 60462 TELEPHONE NO. 10ENTIFICATION NO	ADDRESS 10811 MINNESOTA COURT UNIT #66 ORLAND PARK, IL 60462 TELEPHONE NO. IDENTIFICATION NO. 708 849-9594 THIS MODIFICATION AND EXTENSION OF MORTGAGE is executed by and between the partles indicated below and A. On JANVARY 24, 1995 Lender mad promissory note ("Note") payable to Lender in the original p NO/100 Note was secured by a Mortgage ("Mortgage") executed by described on Schedule A below ("Property") and recorded is Filling date JANUARY 27, 1995 (Registrar's) Office of COOK Condocuments including, but not limited to, a Guaranty dated benefit of Lender are hereafter cumulatively referred to as the B. The partles have agreed to modify and extend the massimilar modification and extension of the Mortgage. The pa (1) The maturity date of the Note is extended to AUG time all outstanding sums due to Lender undor the accordingly. (2) The partles acknowledge and agree that, as of A unpaid principal balance due under the Note was \$ interest on that date was \$ 1/A (3) Grantor represents and warrants that Grantor own other than the liens described on Schedule B below. (4) Except as expressly modified herein, all terms and	EDWARD J HAAVIG
10811 MINNESOTA COURT UNIT #66 ORLAND PARK, IL 60462 TELEPHONE NO. 10ENTIFICATION NO	Ox	
THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 17TH day of AUGUST, 1995 s executed by and between the parties indicated below and Lender. A. On JANUARY, 21, 1995 Lender made a loan ("Loan") to Borrower evidenced by Borrower's commissory note ("Note") payable to Lender in the original principal amount of SEVENTY-FIVE TROUSAND AND NO/100 Note was secured by a Mortgage ("Mortgage") executed by Grantor for the barefit of Lender covering the real propert described on Schedule A below ("Property") and recorded in Book Registrar's) Office of COOK County, Illinois, The Note and Mortgage and any other related incuments including, but not limited to, a Guaranty dated Necuted by Guarantor for the barefit of Lender covering the real propert is related incuments including, but not limited to, a Guaranty dated Necuted by Guarantor for the series have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for similar modification and extension of the Mortgage. The parties agree as follows: (1) The maturity date of the Note is extended to August 1, 2010 Interest on that date was \$ 1/4, 269, 45 And the accrued and unpake interest on that date was \$ 1/4, 269, 45 And the accrued and unpake interest on that date was \$ 1/4 (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrance other than the lens described on Schedule B below. (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lende to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoff or counterclaims of any nature which may be asserted against Lender by any of the undersigned. (6) The Mortgage is further modified as follows: NATURITY DATE 08/	10811 MINNESOTA COURT UNIT #66	10811 MINNESOTA COURT UNIT #66
sexecuted by and between the parties inclicated below and Lender. A. On JANUARY 24, 1995 I Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of SEVENTY-FIVE TROUBAND AND NO/100 No/100 No/100 No/100 Dollars (\$ 75,000.00), which described on Schedule A below ("Property") and recorded in Book		
Note was secured by a Montgage ("Montgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book at Page Iling date JANUARY 27, 1995 as Document No. 95065583 in the records of the Recorder Registrar's) Office of COOK County, Illinois. The Note and Montgage and any other related occuments including, but not limited to, a Guaranty dated 1/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents". 3. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for similar modification and extension of the Montgage. The parties agree as follows: (1) The maturity date of the Note is extended to AUGUST 1, 2010 at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Montgace is modified accordingly. (2) The parties acknowledge and agree that, as of AUGUST 1, 1995 and the accrued and unpaid interest on that date was \$ 74,269.45 and the accrued and unpaid interest on that date was \$ 1/4. (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrance other than the ilens described on Schedule B below. (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lende to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoff or counterclaims of any nature which may be asserted against Lender by any of the undersigned. (6) The Montgage is further modified as follows: INTEREST RATE OF 7.008 NATURITY DATE 08/01/10	s executed by and between the parties indicated below and A. On JANUARY 24, 1995 Lender made promissory note ("Note") payable to Lender in the original pr	e a loan ("Loan") to Borrower evidenced by Borrower's rincipal arrount of SEVENTY-FIVE THOUSAND AND
3. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for similar modification and extension of the Mortgage. The parties agree as follows: (1) The maturity date of the Note is extended to August 1, 2010	Note was secured by a Mortgage ("Mortgage") executed by described on Schedule A below ("Property") and recorded in Filing date JANIJARY 27, 1995 as Document Registrar's) Office of COOK Counterly C	Grantor for the benefit of Lender covering the real property 1 Book at Page in the records of the Recorder's inty, Illinois. The Note and Mortgage and any other related n/a executed by Guarantor for the
time all outstanding sums due to Lender under the Note shall be paid in full, and the Morrace is modified accordingly. (2) The parties acknowledge and agree that, as of August 1, 1995 unpaid principal balance due under the Note was \$ 74,269.45 , and the accrued and unpaid interest on that date was \$	3. The parties have agreed to modify and extend the main similar modification and extension of the Mortgage. The parties of the modification and extension of the Mortgage.	turity date of the Note, and it is necessary to provide for a ties agree as follows:
(3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrance other than the liens described on Schedule B below. (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lende to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoff or counterclaims of any nature which may be asserted against Lender by any of the undersigned. (6) The Mortgage is further modified as follows: INTEREST RATE OF 7.00% MATURITY DATE 08/01/10	time all outstanding sums due to Lender under the	Note shall be paid in full, and the Mongace is modified
other than the liens described on Schedule B below. (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lende to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoff or counterclaims of any nature which may be asserted against Lender by any of the undersigned. (6) The Mortgage is further modified as follows: INTEREST RATE OF 7.00% MATURITY DATE 08/01/10	Interest on that date was \$n/a	 .
 (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lende to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoff or counterclaims of any nature which may be asserted against Lender by any of the undersigned. (6) The Mortgage is further modified as follows: INTEREST RATE OF 7.00% MATURITY DATE 08/01/10 	other than the liens described on Schedule B below. (4) Except as expressly modified herein, all terms and	conditions of the Loan Documents shall remain in full force
INTEREST RATE OF 7.00% MATURITY DATE 08/01/10	(5) Borrower, Grantor and Guarantor agree to execute to carry out the intention of this Agreement. As of the dor counterclaims of any nature which may be asserted as	any additional documents which may be required by Lender ate of this Agreement, there are no claims, defenses, setoffs
	INTEREST RATE OF 7.00% NATURITY DATE 08/01/10	24 1 0

2-50/2

EJ. R. f.g. H.

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SCHEDULE A

UNIT 66 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 94853963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10811 MINNESOTA COURT UNIT 66 Address of Real Property CPLAND PARK, IL 60462

Permanent Index No.(s): 27-32-150-001

	SCHEDULE B	
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	Colha	
	Clar	
GRANTOR: EDWARD J HAAVIG	GRANTORPATRICIA J I	Acres
EDWARD J HAAVIG & PATRICIA J. HA D WIFE (TENANTS BY THE ENTIRETY) O GRANTOR:		A EDWARD THANVIG, HER
GRANTOR:	GRANTOR:	
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EDWARD J HAAVYG		PATRICIA J HAAVIG //	
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QUARANTOR:	O/X	GUARANTOR:	
			
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		LENDER: SOUTH CHICAGO BANK	
• !		Believa Lavoloval	
		PASISTANT VICE PRESIDENT	
State ofILL INDIS)	State c' ILLINOIS)	
County of COOK) ⁸	ss. County of	3,
THE UNDERSIGNED	2	a notary. The foregoing instrument was acknowledged in	oef
public in and for said Cour	nty in the State	aforevald DO this 17TH DAY C7 SUGUST 1995	
HAAVIG (J) persona	ally known to me t	ICIA J. to be the same LETICIA SANDOVAC by	_
person <u>S</u> who	se name_S	ASSISTANT VICE PRESIDENT	
subscribed	to the foregoing in the contract of the contra	ng Instrument, asacknowledged	
thatthe	slgni	ed, sealed andfree and on behalf of the SOUTH CHICAGO BANK	
delivered the said instrum voluntary act, for the uses ar	ent as <u>their</u>	free and on behalf of the SOUTH CHICAGO BANK	
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Given under my hand and	official seal, this	Given under my hand and official seal this day of Curious Guestians	
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