\$23.00

UNOFFICIAL COPY 5553078

Account# 1110200031990

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described for and in consideration of the 95553073

DEPT-01 RECORDING

T40010 TRAN 2465 08/22/95 10:12:00

\$5656 \$ CJ *-95-553078

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto

SHIZUO HORI & MARIA K. HORI, HIS WIFE

of the County of COOK, and Stale JULINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated APRIL 16TH AD 1992, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Documba, Number 92307456, to the premises as follows, to wit:

LOT 108 IN THE TERRACE MC KEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FT. OF LOTS 5 & 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.5 FT. THEREOF IN THE COUNTY CLERK'S DIVISION OF FRACTION & SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

2640 CENTRAL PARK, EVANSTON, IL 60201 C/K/A:

05-33-420-034

Together with all the appurtenances and privileges thereunto belonging or sprartaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has oruged these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereto affixed, altasted by its ASSISTANT VICE PRESIDENT

This 17TH day of JULY, AD 1995.

The First National Bank of Chicago

Altest

Joseph P. Kroll, Systems officer

PAUL J. SZALKO, ASSI: TANT VICE PRESIDENT

STATE OF ILLINOIS

SS.

County of Cook

I, JENNY B. KY

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOSEPH B. KROLL, SYSTEMS OFFICER of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, ASSISTANT VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

FICIAL SEAWEN under my hand and official seal this 17TH day of JULY, AD 1995.

JENNY B Kty commission expires on 05/17/98.

MOTARY PUBLIC, STATE OF ILLINOIS

Box 169

This instrument was prepared by MARY LOU REETZ One First National Plaza, Chicago, Minois 60670-0203

MAIL RELEASE DEED TO: SHIZUO & MARLA HORI 2640 CENTRAL PARK EVANSTON, IL 60201

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A STATE OF THE STA

95553078