

UNOFFICIAL COPY

Prepared By

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMERWOOD, ILLINOIS 60430

95553090

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET-SUITE 1 WEST  
HOMERWOOD  
ILLINOIS 60430

Box 260

DEPT-01 RECORDING \$23.00  
T40010 TRAN 2467 08/22/95 11:54:00  
#5668 # CJ \*-95-553090  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 65-05960

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET  
KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 1995  
executed by PATRICIA A. EVANS, DIVORCED NOT SINCE REMARRIED

to AMERICAN STATES MORTGAGE, INC. ATTORNEYS' TITLE GUARANTY FUND, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST  
HOMERWOOD, ILLINOIS 60430

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 95553089 COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 14245 DREXEL AVENUE, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS AMERICAN STATES MORTGAGE, INC.  
COUNTY OF COOK

On AUGUST 9, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN L. BUONICONTI  
known to me to be the PRESIDENT  
and

*John L. Buoniconti*  
By: JOHN L. BUONICONTI  
Its: PRESIDENT 95553090

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public KAREN VITHA *Karen Vittha*  
COOK County,  
My Commission Expires FEBRUARY 4, 1999

"OFFICIAL SEAL"  
Karen Vittha  
Notary Public, State of Illinois  
My Commission Expires 02/04/99  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

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## RIDER - LEGAL DESCRIPTION

LOT 24 IN BLOCK 1 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 2 AND PART OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 18, 1925, AS DOCUMENT NUMBER 8987931 IN COOK COUNTY, ILLINOIS.

95553090

29-02-302-021-000

