

# UNOFFICIAL COPY

95554461

887564  
PIF: 8-1-95

First of America  
Loan Services Inc.  
ATTN DISCHARGE DEPT.  
PO Box 51418  
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$23.50  
180008 TRAN 1595 08/22/95 15:31:00  
48978 JER \* 95-554461  
COOK COUNTY RECORDER

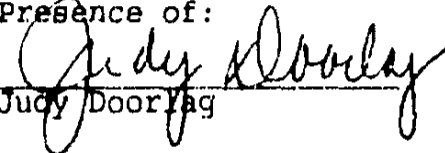
## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of April 8, 1992 A.D., made and executed by ASHOK KUMAR and SHASHI KUMAR husband and wife of the first part, to Champion Federal Savings & Loan Association of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Doc #92276131

recorded on April 23, 1992, is fully paid, satisfied and discharged on August 09, 1995.  
Tax #07-16-20-00-461-162

Signed, Sealed and Delivered in the Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
Champion Federal Savings & Loan Association

  
Judy Doorlag

2595 Waukegan Road, Bannockburn, IL 60014


BY:   
Wilma J Mayville  
Its: Mortgage Discharge Officer

STATE OF MICHIGAN  
County of Kalamazoo

On August 09, 1995 A.D., before me a Notary Public in and for said County, personally appeared Wilma J Mayville to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Ashok Kumar  
520 Hill Dr # 301e  
Hoffman Estates IL 60194

Drafted by: Judy Doorlag

  
NOTARY PUBLIC  
Marlene J Meehling  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 5-7-96



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23.50  
J

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93554161

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UNIT NO. 8-301 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

9-55-4154

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