

Recording requested by / Return to:
Feeble Management Corporation (90345)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

DEPT-01 RECORDING 423.50
199002 TRAN 1617 02/22/95 13:51:00
19010 1 JB # 95-54490
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

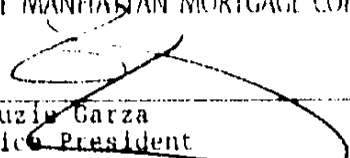
CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


MELTON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/23/92 as Instrument/series/Ido: 92966954
Original Mortgagor--: David A. Sherman
Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995
CHASE MANHATTAN MORTGAGE CORPORATION


By: 
Suzie Garza
Vice President

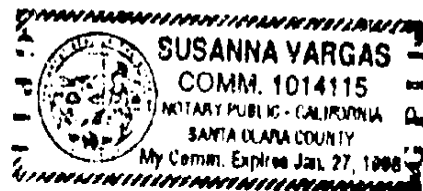

Attest: Inge Knopspeil
Assistant Secretary



State of California
County of Santa Clara

On March 16, 1995 before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



CMC LN#: 1030574 NMC LN#: 0010847 Investor #: 0661077403
90345 FINAL A.11 12-031 IL Cook chase345 12 080195 THE 10 XC41995

10705

23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 1030574 (12431)

Tax ID # 14-29-307-054-1004

Date of mortgage 12/15/92

Property Address 2643n Southport Ave. Chicago, Il

UNIT NUMBER "D" IN 2093 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 8 FEET OF LOT 5 AND ALL OF LOT 6 IN ALGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SUB-BLOCK 4 OF BLOCK 49 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90.011.725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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