

95554495

Recording requested by / Return to:  
Peele Management Corporation (90345)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

DEFT-01 RECORDING \$23.50  
140008 TRAM 1617 08/22/95 13:52:00  
99015 \$ JB \* 95-054495  
COOK COUNTY RECORDER

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described in them with all interest, all liens, and any rights due or to become due thereon to:

MELTON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77006 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 07/30/93 as Instrument/series/file: 93598/33

Original Mortgagee: David H. Klaber  
Original Mortgagee: CHASE HOME MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Suzie Garza  
Vice President

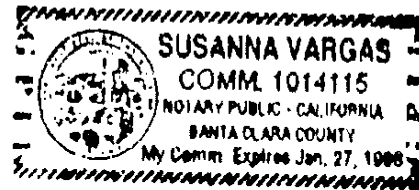
Inge Knoes  
Attest Inge Knoes  
Assistant Secretary



State of California  
County of Santa Clara

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CHASE MANHATTAN MORTGAGE CORPORATION,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MANHATTAN MORTGAGE CORPORATION.

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



CMC LN#: 2631563 MMC LN#: 90712816 Investor #: 0662011910  
90345 FINAL A.11 12-031 IL Cook chase345 12 080195 IHL 18 X041995

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23-30

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 2631563 (1203)

Tax ID # 14-32-223-035-1030

Date of mortgage 01/21/93

Property Address 2607 North Seminary Ave. Unit 2607-A, Chicago, IL 60634

UNIT 2607-A IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25484942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

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