

95554514
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Recording requested by / Return to:
Peele Management Corporation (90345)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

DEPT-11 RECORDING 125.50
150005 TRAM 1617 02/22/95 13:56:00
49036 = JP * 95-554514
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELION MORTGAGE COMPANY, a Colorado corporation (Assignee)
3100 Travis Street, Houston, TX 77006
Said mortgage is recorded in the State of IL, County of Cook
on 11/25/92 as instrument/series/file: 92888592
Original Mortgagor-- Steven H. Koppel
Original Mortgagee-- CHASE HOME MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

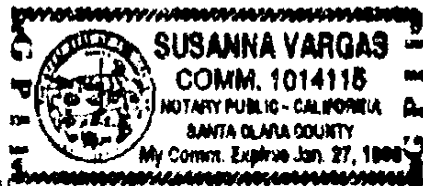
[Signature]
Attest Inge Knoepfel
Assistant Secretary



State of California
County of Santa Clara

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



CMC (N#): 4028627 MMC (N#): 00715034 Investor #: 0589790471
90345 FINAL A.11 12-031 IL Cook chase345 12 080195 FH! 28 X041995

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PROPERTY OF
CLERK OF COOK COUNTY
JAN 10 2013
CHIEF CLERK
JAN 10 2013

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 4028627 (12-031)

Tax ID #: 14-21 312-013-1017

Date of mortgage: 11/23/92

Property Address: 535 W. Brompton Ave Unit 1s, Chicago, IL

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 4028627
ST-CO CODE: 12-031

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EXHIBIT "A"

UNITS 535-1S IN 527-537 W. BROMPTON CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PLOTKE AND GOSBY'S RESUBDIVISION OF WESTERLY 278 FEET
OF BLOCK 2 OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF
HUNDLEY'S SUBDIVISION OF LOT 3 TO 21, 33 TO 37 IN PINE GROVE, A
SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED
ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EAST OF AND
ADJOINING SAID BLOCK 12 AND WESTERLY OF WESTERLY LINE OF NORTH
SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY,
ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25365585 AMENDMENT RECORDED
MAY 22, 1985 AS DOCUMENT 85031962 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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