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7569-155-551-6756

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
100 OLD MIDWEST ROAD
CAMPBELL TERRACE II 60181
ATTN: JUDY GRUDZIAN

95554723

DEPT-01 RECORDING \$25.00
TRAN 6003 08/22/95 11:29:00
45764 + JM *95-554723
COOK COUNTY RECORDER

Loan No. 08/14/95 #100

Commonly known as:

1111 WEST 101ST STREET
NINEY PARK, IL 60422

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARE MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/14/95 executed by

DAVID R. NEZARICHOWSKI
EVAN & NEZARICHOWSKI HUSBAND AND WIFE
C. EVAN

to WESTAMERICA MORTGAGE COMPANY, A CORPORATION
and whose address is 1000 MILL ST, SUITE 400, ENGLEWOOD, CO 80111
and recorded in Book/Volume No. _____ Page(s) _____ as Document No. *

_____ County Records, State of ILLINOIS on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

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"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/14/95

Witness: JUDY GRUDZIAN, VICE PRESIDENT

Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COPAGE ISS.

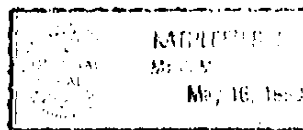
On 08/14/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JUDY GRUDZIAN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.



Kathleen R. Bruno
Notary Public for the state of ILLINOIS
My commission expires: MAY 16, 1999

(Official Seal)

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11/11/11

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STREET ADDRESS: 6710 WEST 181ST STREET UNIT 1506
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 28-31-407-006-1006

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1506 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 94 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 94 (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 94 (BEING ALSO BEING ON THE NORTH LINE OF WEST 181ST STREET) 350 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT, A DISTANCE OF 32.94 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 94, ALSO BEING THE NORTH LINE OF WEST 181ST STREET, A DISTANCE OF 14.10 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH PARALLEL WITH THE WEST FACE OF BRICK BUILDING, A DISTANCE OF 60.33 FEET TO A POINT 13.84 FEET EAST OF A LINE 350 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE EAST AT RIGHT ANGLES 18.0 FEET; THENCE NORTH 1.0 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 14.20 FEET; THENCE NORTH 0.82 FEET; THENCE EAST 0.52 FEET; THENCE NORTH 5.0 FEET; THENCE EAST 19.50 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 23.72 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 21.02 FEET; THENCE NORTH 5.0 FEET; THENCE EAST 19.50 FEET; THENCE SOUTH 5.0 FEET; THENCE EAST 1.0 FEET; THENCE SOUTH 0.82 FEET; THENCE EAST 13.88 FEET; THENCE NORTH 5.0 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 1.0 FEET; THENCE EAST 15.30 FEET; THENCE NORTH 5.75 FEET; THENCE WEST 5.0 FEET; THENCE NORTH 19.50 FEET; THENCE EAST 5.0 FEET; THENCE NORTH 6.67 FEET; THENCE WEST 5.0 FEET; THENCE NORTH 19.50 FEET; THENCE EAST 5.0 FEET; THENCE NORTH 23.80 FEET; THENCE EAST 54.10 FEET TO A POINT 16.42 FEET WEST OF A LINE 610.0 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE SOUTH 23.67 FEET; THENCE EAST 5.0 FEET; THENCE SOUTH 19.50 FEET; THENCE WEST 5.0 FEET; THENCE SOUTH 6.50 FEET; THENCE EAST 5.0 FEET; THENCE SOUTH 19.50 FEET; THENCE WEST 5.0 FEET; THENCE SOUTH 12.85 FEET TO A POINT 16.84 FEET WEST OF A LINE 6.0 FEET EAST OF THE WEST LINE OF SAID LOT 94; THENCE WEST 51.40 FEET; THENCE SOUTH 53.45 FEET TO A POINT 28.80 FEET NORTH OF THE SOUTH LINE OF SAID LOT 94, ALSO BEING THE NORTH LINE OF WEST 181ST STREET; THENCE WEST 18.02 FEET; THENCE SOUTH 1.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 13.94 FEET; THENCE SOUTH 0.82 FEET; THENCE WEST 0.72 FEET; THENCE SOUTH 5.0 FEET; THENCE WEST 19.50 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 23.72 FEET; THENCE SOUTH 5.03 FEET; THENCE WEST 21.10 FEET; THENCE SOUTH 5.0 FEET; THENCE WEST 19.50 FEET; THENCE NORTH 5.0 FEET; THENCE WEST 0.62 FEET; THENCE NORTH 0.82 FEET; THENCE WEST 14.05 FEET; THENCE SOUTH 5.0 FEET; THENCE WEST 14.0 FEET; THENCE NORTH 1.0 FEET; THENCE WEST 18.02 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2688928; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED APRIL 18, 1973 AND FILED MAY 1, 1973 AS

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LR DOCUMENT NUMBER 2688926 AND SUPPLEMENTAL DECLARATION DATED JULY 6, 1973 AND FILED OCTOBER 19, 1973 AS LR DOCUMENT NUMBER 2723346 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 TO ROBERT J. JENSEN DATED MAY 7, 1974 AND FILED MAY 29, 1974 AS LR DOCUMENT NUMBER 2754629 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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