

UNOFFICIAL COPY

MORTGAGE

95554747

To

LaSalle Bank Lake View

3201 North Ashland Avenue Chicago Illinois 60657 (312) 525-2100

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 31st day of May A D 1995 Loan No. 0069425448

THIS INSTRUMENT WITNESSETH That the undersigned mortgagor(s)
BOBBY CRAWFORD, A BACHELOR

mortgage(s) and warrant(s) to LASALLE BANK LAKE VIEW, its successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit.

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 0069425448

DEPT-61 RECORDING	\$23.00
TR0012 TRAN 6004 08/22/95 11:35:00	
45790 + JM * -95-554747	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Permanent Tax No. 14-17-401-049-1009

Common Address 4208 N. KENMORE, UNIT #CC, CHICAGO, ILLINOIS 60613

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor(s) to the mortgagee, in the sum of Fifteen thousand and NO/100 ----- Dollars (\$ 15,000.00),

and payable Three hundred thirty-three and 62/100 ----- Dollars (\$ 333.62), per month commencing on the 5th day of July, 1995

until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 5th day of June, 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disbursements which, in the holder's sole discretion, are deemed necessary to protect the holder's interest in the premises. Any such disbursement made pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rate specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accrued and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

BOBBY CRAWFORD, A BACHELOR (SEAL) (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, KATHLEEN S. BULTHUIS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 31st day of May, 1995.

THIS INSTRUMENT WAS PREPARED BY
CONSUMER LOAN ORIGINATION
3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657-2107

OFFICIAL SEAL
KATHLEEN S. BULTHUIS
Notary Public, State of Illinois
My Commission Expires 1/12/97

Kathleen Bulthuis
NOTARY PUBLIC

T. 23.00
P. 20.00
43.00

BOX 333-C11

Handwritten note: 158468 467 349487

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 006-9425447

UNIT NO. GC AND P - 8 IN BUENA PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF A LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT, "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3897520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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