

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

B.J. Chambers
Columbia National Bank of Chicago
5250 N. Harlem Avenue
Chicago, Illinois 60656

95554873

Loan No. 391859/1

DEPT-01 RECORDING \$23.00
T0012 TRAN 6009 08/22/95 13:28:00
45928 + JM *-95-554873
COOK COUNTY RECORDER

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

COLUMBIA NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Joseph Z. Zucchero and Camille M. Zucchero, husband and wife of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6th day of June, A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95194366, to the premises therein described, as follows, to-wit:

See attached Exhibit "A"

P.I.N. #: 12-02-106-018-0000
Common Address: 1330 Castle

situated in the city of Park Ridge, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 10th day of August, A.D. 1995.

ATTEST:

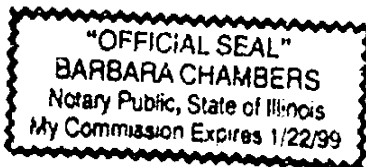
Thomas P. Burgin
Vice President

By: Ronald H. Friedman
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald H. Friedman personally known to me to be the Vice President of Columbia National Bank of Chicago, a corporation, and Thomas P. Burgin personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of August, A.D. 1995.

Barbara Chambers



23.00

BOX 33411

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 44 IN GLEN OAK ESTATES UNIT 2, A SUBDIVISION OF PART OF LOT 2, OF JOHN BATTCHER ESTATE DIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 26, 1956, AS DOCUMENT NUMBER 1697939.

PIN: 12-02-106-018-0000

Common Address: 1330 Castle, Park Ridge, Illinois 60068

THIS IS A JUNIOR MORTGAGE SUBJECT AND SUBORDINATE TO THE FIRST MORTGAGE DATED JUNE 6, 1995 in THE AMOUNT OF \$350,000.00 made BY COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE TO TRUST DATED FEBRUARY 24, 1995 AND KNOWN AS TRUST NO. #4871 TO COLUMBIA NATIONAL BANK

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