UNOFFICIAL COPY

5231 MORTH HARLEN AVENUE CHICAGO, ELLINOIS 60856	9555492	21
	COOK COUNTY	\$57,53 11. PM 13: ES
and When Recorded Mail To COLUMNIA MATIONAL MANK OF CHICAGO 5231 NORTH HARLEN AYENUE	RECORDER JESSE WHIT	E
ILLIMOIS 20626 CHICAGO	ROLLING MEADO	WS RECORDING 23.00 # 95554921
Corporation Assignment		Estate Mortgage
FOR VALUE RECEIVED in undersigned hereb COUNTRYWIDE FUNDING CORPORATION	y grants, assigns and transfe	rs to
all the rights, title and interest of undersigned in a executed by TERRENCE MAJEWSKI AN PRISCILLA OF MAJEWSKI HUSBAN to COLUMBIA WATIONAL BANK OF	D D AND WIFE CHICAGO	
and whose principal place of business is 5231 CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. No. COOK County Co	TED STATES OF AM NORTH HARLEM AV , page(s) sy Records, State (leverse for Legal Descripti	95554920 of ILLINOIS described on)
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
STATE OF ILLINOIS COUNTY OF COOK	COLUMBIA NA	TIONAL BANK
On JULY 31, 1995 (Date of Execution)	before	4/1-11/1
me, the undersigned a Notary Public in and County and State, personally appeared JENNII PRESDIENT OF COLUMBIA NATIONAL BANK known to me to be the COMPANY	ER G.WOLF ', By: JENNI MORTGAGE Its: NATI	FER G. WOLF PRESIDENT OF COLUMBIA ONAL BANK MORTGAGE COMPANY
and TASETHA M. ROMAN known to me to be PROCESSING/CLOSING		ETHA M. ROMAN
of the corporation herein which executed the instrument, that the seal affixed to said instrument	within I PROC nt is the	ESSING/CLOSING MANAGER
corporate sea! of said corporation: that said inswas signed and sealed on behalf of said cor-	Manage 1	TRACEY SCOTT
pursuant to its by-laws or a resolution of its B Directors and that he/she acknowledges said instru	,	OFFICIAL SEAL "
he the free act and deed of said corporation.	L /	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public 1 Man a Mender	County, A.	ANY-COMMISSION EXPIRES 7/21/96 {
My Commission Expires OFF A004		(THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 120094 DPS 171
CNBMC		
$\mathbf{BOX} 054 $		

UNOFFICIAL COPY 12649296

670 S4Q

0000-520-811-60

Property of County Clerk's O NORTHWEST I/4 OF SAID SECTION 27, ALL IN COOK COUNTY, ILLINOIS. OF THE SOUTH LINE OF THE NORTH 130 RODS OF THE WEST 1/2 OF THE 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP LOT 23 (EXCEPT THE SOUTH 2 FEET THEREOF), IN FORESTDALE PARK IN PARK LOT 23 (EXCEPT THE SOUTH 2 FEET THEREOF), IN FORESTDALE PARK IN PARK

RIDER - LEGAL DESCRIPTION