UT 281946-4

## UNOFFICIAL COPY ULLINOIS RELEASE 95554948

This instrument was prepared by:

Steven G. Gallaher, Counsel 4. Principal Residential Mortgage, Inc.

₱ 711 High Street

ė

4) Des Moines, Iowa 50392-0760

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

08-15-95 08:48 RECORDING 23.00 MAIL 0.50 Ħ 95554948

RECORDER'S STAMP

That Principal Mutual Life Insurance Company, an lowa Corporation,	formerly known as Bankers Life Company, the
present owner of the morryace herein described, does hereby acknowle	
7th day of June . 19 63, made and	d executed by
	ngs & Loan Associoation
up the following real property situated in the County of Coo	ok, State of Illinois, to wit:
Lot 7 in the Resubdivvision of Loc $^{-1}A^{\prime\prime}$ in Brickman Mabeing a subdivision of part of the North west quarter Range 11 East of the Third Principal Moridian in Coo	of Section 25, Township 42 North,
Orlean Lateur	SHI
MAIL 303 Santically MT Proeput	Ani. D 6-0056
and recorded in the Recorder's Office ofCook	County_State of Illinois, as Document
No. 19-528-200 is redeemed, paid off, satisfied and discharge	
Dated this 2nd day of August .19 95 .	
Permanent index No. 0325123039	Deinsing! Mutual Life Insurance Comment
	Principal Mutual Life Insurance Company (formerly known as Bankers Life Company)
95554948	7 9 Horsel

L. A. Hirsch, Assoc. Dir. & Sec., Escrow Admin.

FOR THE PROTECTION RELEASE SHALL BE FILED THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY 95554948

STATE OF IOWA)
County of Polk ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, L. A. Hirsch	DO HEREBY CERTIFY THAT
personally known to me to be the same person/s whose name is/are subscribed to the forbefore me this day in person, and acknowledged that she/ho signed, sealed and delivered to the same person and acknowledged that she/ho signed, sealed and delivered to the same person are signed.	
the free and voluntary act of said corporation and as their own free and voluntary	
purposes therein set forth.	·
Given under my hand and notarial seal, this 2nd day of August	, <b>19</b> <sup>95</sup> .
	Revnuc Notary Public
My commission expires	
004	
Or County Clark's	
	O <sub>ff</sub>
	(C)

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