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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 3 0027 90 3640 0

THE E 20 FT 2 IN OF THE W 85 FT 2 IN OF THE N 44 FT 4 1/2 IN OF LOT A, TOGETHER WITH THE E 3 FT 10 IN OF THE W 65 FT OF THE S 13 FT OF THE N 44 FT 4 1/2 IN OF SAID LOT A IN THE CONSOLIDATION OF LOTS 1 AND 2 IN BLEASE'S SUBDN. OF LOTS 1 AND 2 IN CROCKER'S SUBDN. OF THE E PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 17 423 02

807 W 61 ST

Prepared by and mail to:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602

95554165

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