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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 3 0062 05 4500 2

LOT 17 (EXCEPT THE N 2 FT 1 3/4 IN THEREOF) ALL OF LOT 18 AND THE N 4 FT 2 1/2 IN OF OT 19 IN  
A.J. AVERELL'S SUBDN. OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF  
SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. # 20 03 123 030 10

4240 S. M.L. KING JR. DR.

Prepared by and mail to:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602

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